

**Blue Ribbon Committee for the Rehabilitation of Clear Lake
Technical Subcommittee Meeting #4
August 27, 12:00 pm-4:00 pm**

Lake County Mosquito and Vector Control, 410 Esplanade St, Lakeport, CA
(PLEASE PARK ON MAIN STREET)

AGENDA*

Meeting Agenda

1. Welcome, and Introductions
Sam Magill, Sacramento State Consensus and Collaboration Program
2. Confirm meeting minutes from July 9, 2019 Technical Subcommittee Meeting
All Subcommittee Members
3. Presentation: August 15, 2019 BRC Feedback on Technical Subcommittee Recommendations
Sam Magill
4. BREAK
5. Open Discussion: Refining 2019 Recommendations
All Subcommittee Members
6. Scheduling Discussion
All Participants
7. Public Comment
Interested Members of the Public
8. Action Item Review and Next Steps
Sam Magill
All Subcommittee Members
9. ADJOURN

***Notes:**

- Agenda items may be re-ordered at the discretion of Subcommittee members
- Questions about the meeting or agenda can be directed to Sam Magill at s.magill@csus.edu.
- Due to space limitations, RSVPs are greatly appreciated and can be directed to Sam Magill at s.magill@csus.edu.