



**Blue Ribbon Committee for the Rehabilitation of Clear Lake  
Meeting #3**

**February 12, 2:30pm-4:00pm\***

WEB/PHONE MEETING:

2:30pm – 4:00pm

Weblink (click to join): <https://csus.zoom.us/j/453924659>

Phone Number: 1 (669) 900-6833

Meeting ID: 453 924 659

**AGENDA**

**Meeting Agenda**

1. Welcome and Introductions  
*Caroline Godkin, California Natural Resources Agency/Committee Chair*
2. Technical Subcommittee Co-Chairs  
*All Committee Members*
3. Technical Subcommittee Membership  
*All Committee Members*
4. Committee Discussion: Additional Subcommittees and Agenda for March 13  
Regular Meeting  
*All Committee Members*
5. Public Comment  
*Interested Members of the Public*
6. ADJOURN

**\*Notes:**

- In accordance with the Bagley Keene Open Meetings Act and Cal. Gov. Code §11123.5, those members of the public wishing to join in person may attend at the Lake County Farm Bureau located at **65 Soda Bay Rd, Lakeport, CA 95453**. A map to the Farm Bureau is available online [here](#).
- Agenda items may be re-ordered at the discretion of the Committee Chair.
- Questions about the meeting or agenda can be directed to Sam Magill at [s.magill@csus.edu](mailto:s.magill@csus.edu).