



**Blue Ribbon Committee for the Rehabilitation of Clear Lake  
Field Tour and Meeting 2  
December 20<sup>th</sup>, 8:30am-4:30pm**

**FIELD TOUR:**  
8:30am-11:30am  
Location: Meet in Running Creek Casino  
Parking Lot  
635 State Hwy 20, Upper Lake, CA 95485

**MEETING:**  
1:30pm – 3:30pm  
Location: Habematol Tribal Chambers  
9460 Main St  
Upper Lake, CA 95495

**AGENDA\***

**Field Tour Agenda**

The field tour provides an opportunity for Blue Ribbon Committee for the Rehabilitation of Clear Lake (Committee) members and interested members of the public to view current conditions in the Middle Creek area of Clear Lake and surrounding areas, as well as restoration projects/ideas. Transportation will be provided for Committee members only, but all interested participants are encouraged to join. A specific itinerary will be provided upon arrival at the Running Creek Casino parking lot in Upper Lake. The tour will take place regardless of weather conditions; please pack accordingly.

**Meeting Agenda**

1. Welcome, and Introductions  
*Caroline Godkin, California Natural Resources Agency*
2. Updates
  - Post-Fire Sediment Management  
*Frank Aebly, US Forest Service*  
*Amanda James, Bureau of Land Management*
  - Committee Member Updates
3. 2019 Committee Meeting Scheduling  
*Sam Magill, Sacramento State University*  
*All Committee Members*

**\*Notes:**

- Agenda items may be re-ordered at the discretion of the Chair.
- Please fill out a Request to Speak card to provide public comment on non-agenda items or on a specific agenda item.
- Questions about the meeting or agenda can be directed to Sam Magill at [s.magill@csus.edu](mailto:s.magill@csus.edu).
- Any person needing special accommodation to participate in the meeting (such as interpretive or accessibility services) should contact Sophie Carrillo-Mandel ([s.carrillo-mandel@csus.edu](mailto:s.carrillo-mandel@csus.edu)) no later than five days prior to the meeting.

4. BREAK
5. Committee Stakeholder Assessment Overview and Recommendations  
*Sam Magill, Sacramento State University*
6. Committee Charter Review  
*All Committee Members*
7. Subcommittee Discussion
8. Public Comment
9. ADJOURN

The meeting will be recorded and made available on the website.