Museum Grant Program TECHNICAL ASSISTANCE WORKSHOP

> Thank you for joining us. We will begin shortly







CALIFORNIA Cultural & Historical ENDOWMENT

CALIFORNIA MUSEUM GRANT PROGRAM TECHNICAL ASSISTANCE WORKSHOP



A G E N C Y



TODAY'S PRESENTERS

DIANE SOUSA PROGRAM MANAGER LAUREL OLSON GRANTS ADMINISTRATOR MGP CO-LEAD GINETTE ALEXANDER GRANTS ADMINISTRATOR MGP CO-LEAD BECKI ABRAMS GRANTS ADMINISTRATOR CHAT MODERATOR

TO ASK A QUESTION

TYPE A COMMENT USING THE CHAT FEATURE



AGENDA

- MGP PURPOSE
- AVAILABLE FUNDING
- ELIGIBLE APPLICANTS
- MUSEUM REQUIREMENTS
- MATCH REQUIREMENTS
- ELIGIBLE PROJECTS
- FUNDING PRIORITIES
- PROJECT EXAMPLES
- APPLICATION PROCESS
- TIMELINE
- TIPS
- FUNDING OPPORTUNITIES



Museum Grant Program Recap Purpose

- ART, SCIENCE, HISTORY & CULTURE FOR ALL

FOCUS ON UNDERSERVED COMMUNITIES

DIVERSE POPULATIONS

VITAL EDUCATIONAL PARTNERS

AVAILABLE FUNDING

27.7 MILLION FOR COMPETITIVE GRANTS

GRANT PROPOSAL REQUESTS MUST BE BETWEEN \$50,000 AND \$500,000 FOR PROGRAM PROJECTS

GRANT PROPOSAL REQUESTS MUST BE BETWEEN \$100,000 AND \$1,000,000 FOR CAPITAL PROJECTS

> Photo credit Sojourner Truth African Heritage Museum

ELIGIBILE APPLICANTS

Non-profit organizations and public agencies that operate a museum, own a museum or partner with a museum located within the State of California, may apply.

Photo credit Noyo Center for Marine Science



Eligible applicants

- Non-profit organizations
- Federal agencies
- State agencies
- Cites, Counties, and Districts
- Association of governments
- Joint powers agencies
- Federally-recognized Native American tribes, or non-federally recognized Native American tribes within the State of California

ELIGIBILE APPLICANTS

Match – At least 5% match for public agencies

> Fiscal capacity

> Nonprofits – IRS determination letter, SOS/ DOJ status active & current

Previous grant performance



Photo credit Chinese Culture Foundation of San Francisco

Museum Requirements

Museums are defined as public or private nonprofit institutions that are organized on a permanent basis for essentially educational or aesthetic purposes and that own or use tangible objects, care for those objects, and exhibit them to the general public on a regular basis.

Museum Requirements

ESTABLISHMENT On or before May 22, 2022

OPERATION 120 days per calendar year



MUSEUM

MUSEUM DISCIPLINES

- Art Museum/Art Center
- o Children's/Youth Museum
- o Cultural Museum/Cultural Center
- o General Museum
- History/Historical Museum
- Living Collection
- o Science Center



PHOTO CREDIT CA ACADEMY OF SCIENCES

ELIGIBILE Project Types

> CAPITAL > PROGRAMS

Foundation of San Francisco



ELIGIBLE PROJECT CATEGORIES

CAPITAL PROJECTS

EXHIBITS

EDUCATIONAL, OUTREACH & PUBLIC PROGRAMS

CURRICULUM

COLLECTIONS CARE

PUBLICATIONS

MARKETING

Photo credit Museum of Craft and Design

PROGRAM PROJECTS



EXAMPLES OF PROJECT TYPES

- School programs (in house or off site)
- Youth Camps
- Workshops
- Free admission programs
- Professional development
- Curriculum development
- Diversity and inclusion programs
- Public access/transportation programs
- Outreach programs
- Identification and repatriation of collections

of human remains or cultural items

Photo Credit Cabrillo High School Aquarium

CAPITAL PROJECTS

Minimum useful life of **10 YEARS!**

EXAMPLES OF PROJECT TYPES

- Installation of permanent exhibits
- ADA improvements
- Outdoor educational spaces
- Safety retrofits/improvements
- Drought tolerant landscaping
- Renovation/restoration of venues
- Interpretive aids for exhibits
- Preservation of at-risk cultural and natural collections and historic buildings
- Construction of new buildings
- Expansion wings

Photo credit the Museum of African Diaspora

EXAMPLES OF~ INELIGIBLE PROJECTS

INCLUDE. BUT ARE NOT LIMITED TO THE FOLLOWING:

- Combination projects
- Acquisition of art, artifacts, motor vehicles, or real property
- Payment of debt or mortgage
- Planning Grants

- Operation and maintenance costs
- Fundraising activities
- Out-of-State travel and activities
- Hospitality or food costs
- Sub-granting or regranting





MUSEUM GRANT PROGRAM PRIORITIES

Budget Act
Legislative Priorities
CCHE Priorities
Other Funding Considerations

Dear,

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Budget Act

0

• Severely affected by COVID-19

Anie

Underserved
 Communities OR Title 1
 Students

Photo credit the Tech Interactive

Legislative Priorities

- Serve Title 1 pupils and teachers
- Serve children in low-income communities
- Engage or collaborate with underserved communities
- Preservation of at-risk collections and historic buildings
- Increased access
- Support the ethical stewardship of culturally sensitive art and artifacts
- Education of the public about critical issues affecting Californians





California Cultural & Historic Endowment Priorities

Cultural, social and economic evolution of California



OTHER FUNDING CONSIDERATIONS

- Geographical distribution
- Organization size
- Diversity in projects
- Diverse museum types
- Previous grant performance
- DAC status

Photo credit Museum of Craft and Design

Dac Status Suggested Tools

Statewide parks program Community fact finder https://www.parksforcalifornia.org/communities/?overlays=parks%2Cdisadvantaged

Dept of water resources dac mapping tool https://gis.water.ca.gov/app/dacs/





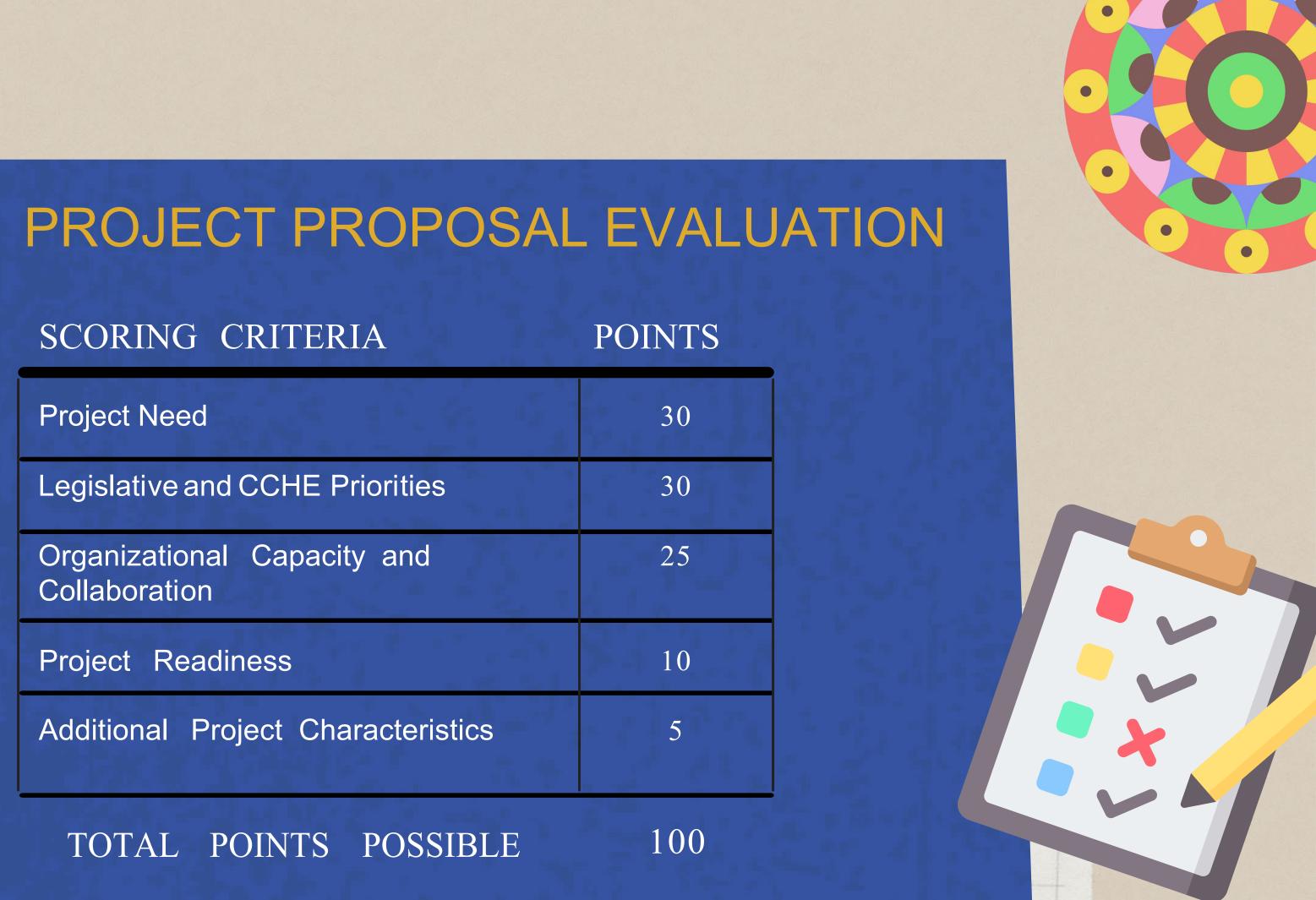
COMPETITIVE PROCESS



STEP 1: Project Proposal **STEP 2 Supporting Documentation** Most competitive Projects recommended for funding to CCHE Board

SELECTION PROCESS





Project Need	30
Legislative and CCHE Priorities	30
Organizational Capacity and Collaboration	25
Project Readiness	10
Additional Project Characteristics	5

Proposal Submission



PROJECT PROPOSAL

• Project Summary • Project Questions Proposal Attachments



- PROJECT PROPOSAL
- Submit online through RAPTR
- Submit project summary
- Respond to 40 questions
- Upload required documents
- Submit by 5PM May 22, 2024

STEP 1: Attachments

All projects submit: Proposal Form Signature Page o Cost Estimate PROJECT o Work Plan

Capital projects also submit: PROPOSAL o Site Plan o Photos

Program projects also submit: o Supporting Documentation



STEP 1

Deer Grass with Sedgeroot bracken forn w/ black root blading



TINY DOIL B

Dark Doll Sour borry Rod Bud, Bodge

SUPPORTING DOCUMENTATION

Photo Credit Fossil Discovery Center of Madera County



STEP 1: Attachments Proposal Form Signature Page

Obtain form on MGP website 0 https://resources.ca.gov/-/media/CNRA-Website/Files/grants/Museum/2023-GF-MGP/APPENDIX-B -PROPOSAL-SIGNATURE-**PAGE-FORM.pdf**

- Complete form Ο
- Authorized representative to sign Ο
- Upload signed form 0



CALIFORNIA MUSEUM GRANT PROGRAM **Project Proposal Signature Form**

Project Title

Project Description (limited to 2,000 characters

otal Project Cost.	Funding Amount Requested:				
troject Start Date:	Project End Date:				
roject Latitude:	Project Longitude:				
Applicant Organization:					
Address:					
City:	Ilp Code:				
'roject Manager:	Job Title:				
imail:	Phone Number:				
Authorized Representative:	Job Tifle:				
mail:	Phone Number:				
Certification:	,				
	t Organization, I certify the information provided in nts, is complete and accurate.				
igned:	Date:				
rinted Name:	Title:				
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STEP 1: Attachments Cost Estimate CAPITAL

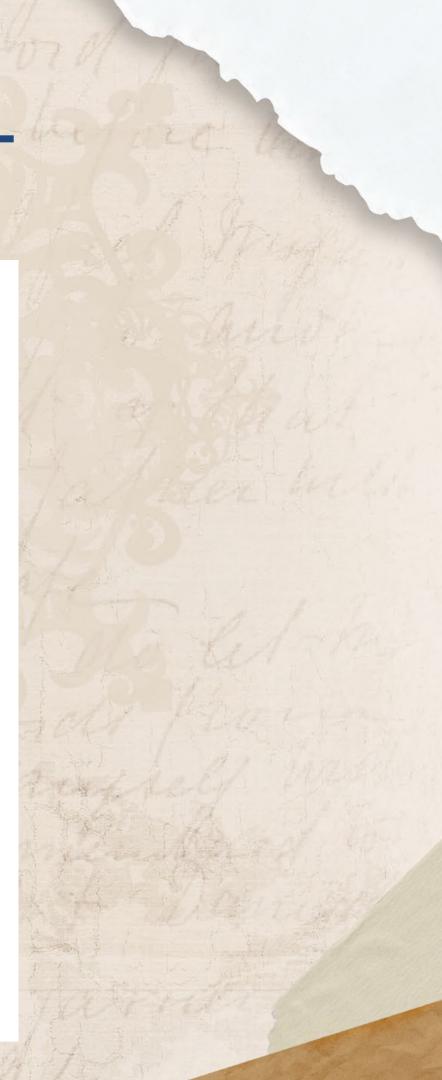
SAMPLE COST ESTIMATE

Capital Project

	Grant Elements	Unit Price	Unit of Measure	Quantity	TOTAL*	Museum Grant	APPLICANT (Cash and In-Kind)	ABC Foundation (Other Funding Source)
1. No	n-Construction			1	1	•		
1.1	Exhibit design	\$100	HOUR	2,000	\$200,000	\$200,000	\$0	\$0
1.2	Permitting	\$50,000	LS	1	\$50,000	\$50,000	\$0	\$0
1.3	Project Management**	\$100	HOUR	250	\$25,000	\$0	\$25,000	\$0
Subtota	I Non-Construction (not to exceed 25% of Museu	ım Grant amoun	t)		\$275,000	\$250,000	\$25,000	\$0
2. Cor	nstruction	•		•	1			
2.1	Materials and supplies	\$200,000	LS	1	\$200,000	\$200,000	\$0	\$0
2.2	Demolition	\$20,000	LS	1	\$20,000	\$20,000	\$0	\$0
2.3	Exhibit installation	\$50,000	LS	1	\$50,000	\$50,000	\$0	\$0
2.4	Delivery costs	\$16,000	LS	1	\$16,000	\$16,000	\$0	\$0
2.5	Exhibit fabrication	\$180,000	LS	1	\$180,000	\$180,000	\$0	\$0
2.6	Exhibit audio & visual equipment	\$11,000	LS	1	\$11,000	\$11,000	\$0	\$0
2.7	Interpretive signage	\$250	EACH	10	\$2,500	\$2,500	\$0	\$0
2.8	ADA ramps	\$5,000	EACH	2	\$10,000	\$0	\$0	\$10,000
2.9	Funding acknowledgment signs	\$250	EACH	2	\$500	\$500	\$0	\$0
Subtotal Construction						\$480,000	\$0	\$10,000
3. Overhead Costs*** (not to exceed 15% of total direct costs)					\$109,500	\$109,500	\$0	\$0
Contingency (not to exceed 10% of Total Museum Grant Amount)					\$93,000	\$93,000	\$0	\$0
GRAND TOTAL						\$932,500	\$25,000	\$10,000

*All invoices and receipts for all project expenditures from all funding sources will be retained and made available in the event of any future State Audits. **In-service payroll may not include a "billable rate" or administrative cost allocation.

***Overhead costs are allowable and generally limited to 15% of total direct costs of the grant.



STEP 1: Attachments Cost Estimate PROGRAM

SAMPLE COST ESTIMATE

Program Project

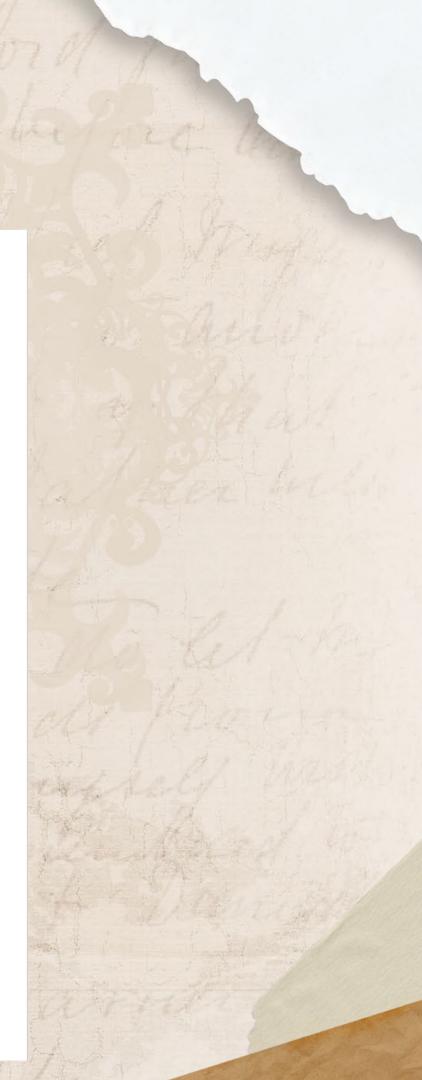
	Grant Elements	Unit Price	Unit of Measure	Quantity	TOTAL*	MUSEUM GRANT	APPLICANT Cash and In- Kind	ABC Foundation (Funder Name)
1. Pr	ogram Development	•			1	ŀ		
1.1	Training and professional development**	\$50	HOUR	160	\$8,000	\$8,000		
1.2	Curriculum development**	\$50	HOUR	400	\$20,000	\$20,000		
1.3	Outreach/recruitment costs**	\$50	HOUR	400	\$20,000	\$20,000		
1.4	Translation services contracted	\$75	HOUR	100	\$7,500	\$0		\$7,500
Subt	otal Task #1	•			\$55,500	\$48,000	\$0	\$7,500
2. Or	nsite Program Delivery	•		•	1	ŀ		
2.1	Program delivery staff time**	\$50	HOUR	2,000	\$100,000	\$100,000		
2.2	Museum visit admissions	\$10	EACH	2,000	\$20,000	\$20,000		
2.3	Program consumables-activity kits	\$15	STUDENT	2,000	\$30,000	\$30,000		
2.4	Program supplies and equipment	\$4,000	LS	1	\$4,000		\$4,000	
2.5	School bus transportation costs	\$500	PER BUS	80	\$40,000	\$40,000		
Subt	otal Task #2	•		•	\$194,000	\$190,000	\$4,000	
3. Of	fsite Program Delivery	•		•	lı			
3.1	Program delivery staff time**	\$50	HOUR	1,000	\$50,000	\$50,000		
3.2	Program consumables-activity kits	\$25	EACH	2,000	\$50,000	\$50,000		
3.3	Gas and parking fees	\$2,500	LS	1	\$2,500	\$2,500		
3.4	Program supplies and equipment	\$4,000	LS	1	\$4,000	\$0	\$4,000	
Subt	otal Task #3	•		•	\$106,500	\$102,500	\$4,000	\$0
4. Pr	ogram Evaluation Services	•		•	1		•	
4.1	Program evaluation consultant	\$125	HOUR	200	\$25,000	\$25,000		
4.2	Evaluation supplies and equipment	\$1,000	LS	1	\$1,000	\$10,000		
Subtotal Task #4						\$26,000	\$0	\$0
5. Overhead Costs*** (not to exceed 15% of total direct costs)						\$54,975		
Contingency (not to exceed 10% of Total Museum Grant Amount)						\$42,000		
GRAND TOTAL						\$463,475	\$8,000	\$7,500

*All invoices and receipts for all project expenditures from all funding sources will be retained and made available in the event of any future State Audits. **In-service payroll may not include a "billable rate" or administrative cost allocation.***Overhead costs are allowable and generally limited to 15% of total direct costs of the grant.

STEP 1: Attachments WORKPLAN

SAMPLE WORKPLAN

OBJECTIVE(S)	KEY ACTION ITEMS/TASKS	EXPECTED OUTCOME(S)	DATA EVALUATION AND MEASUREMENT	ENTITY/PERSON RESPONSIBLE	TIMELINE
	 Contract with Exhibit Designer and Fabricator Contract with Exhibit installer Market Exhibition Install Exhibit Open Exhibit Host 3 Exhibition Community Events Breakdown Exhibit Evaluate Exhibit 	 Increased engagement with targeted community Increased visitation Increased knowledge and appreciation of Exhibit topic. 		 Program Director Program director Marketing Manager Contracted Installer Program Director, Programming Manager and museum support staff Program director, Programming Manager and museum support staff Contracted de-installer Contracted evaluator 	 Jan-Mar 2025 Jan-Mar 2025 Jun 2025-Jul 2026 Jul 2025 Aug 2025-Jul 2026 Aug 2025, Nov 025, Feb 2026 Aug 2026 Aug 2025-Aug 2026
students	 Hire Programming Manager Outreach to Title I schools in targeted area Create curriculum complementary to new exhibit Recruit docents Schedule and coordinate field trips Conduct 16 museum tours per month for 12 months Disseminate surveys Analyze and evaluate programming 	 Increased engagement with Title I schools Increased visitation Increased knowledge and appreciation of Exhibit topic 	 Teacher surveys 	 Program Director Programming Manage Curriculum consultant Programming Manager Programming Manager Programming Manager and docents Programming Manager Contracted evaluator 	 Apr 2025-Jun 2025 Jun 2025-Aug 2025 Aug 2025 Oct 2025-May 2026 Oct 2025-May 2026
Create classroom curriculum to expand upon school tour curriculum		 Increased exposure on Exhibit topic Increased Title I schools participation Increase in returning visitors 	 teachers/classrooms No. of students No. of utilized family passes Student surveys Teacher surveys 	 Curriculum consultant Programming Manager and Marketing Manager Programming Manager and museum staff Programming Manager Contracted evaluator 	 Fall 2025 Fall 2025-Spring 2026 Summer 2026



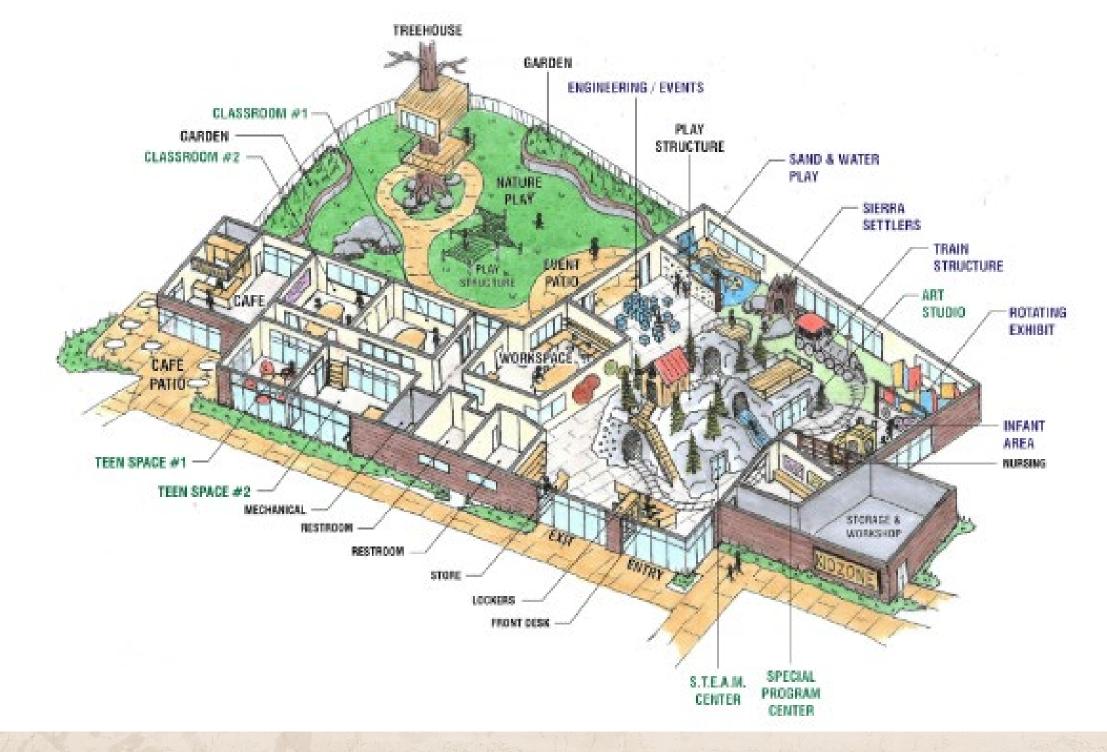
STEP 1: Attachments WORKPLAN

EXPECTED PROJECT TIME SPAN MAY 1, 2025 TO MARCH 1, 2029

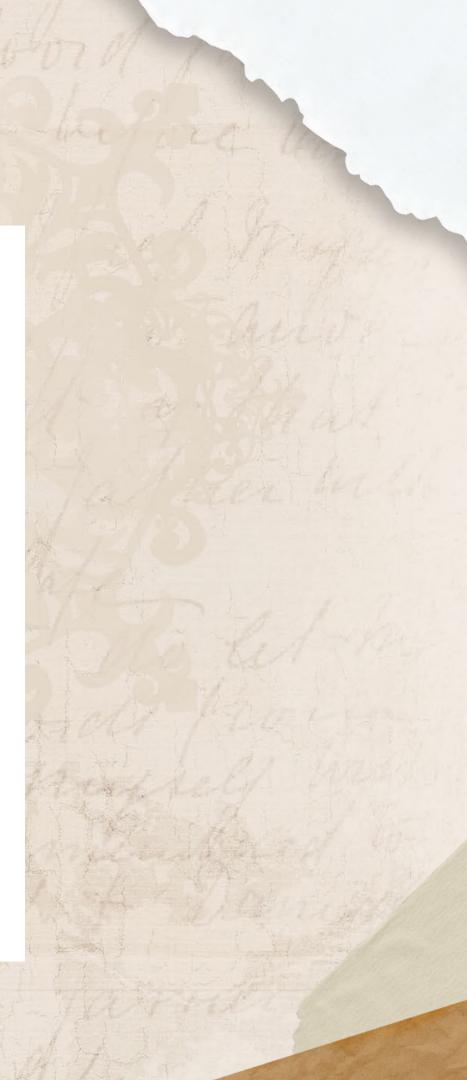
• PLAN WITHIN EXPECTED TIME SPAN DURATION VARIES BASED ON PROJECT NEEDS



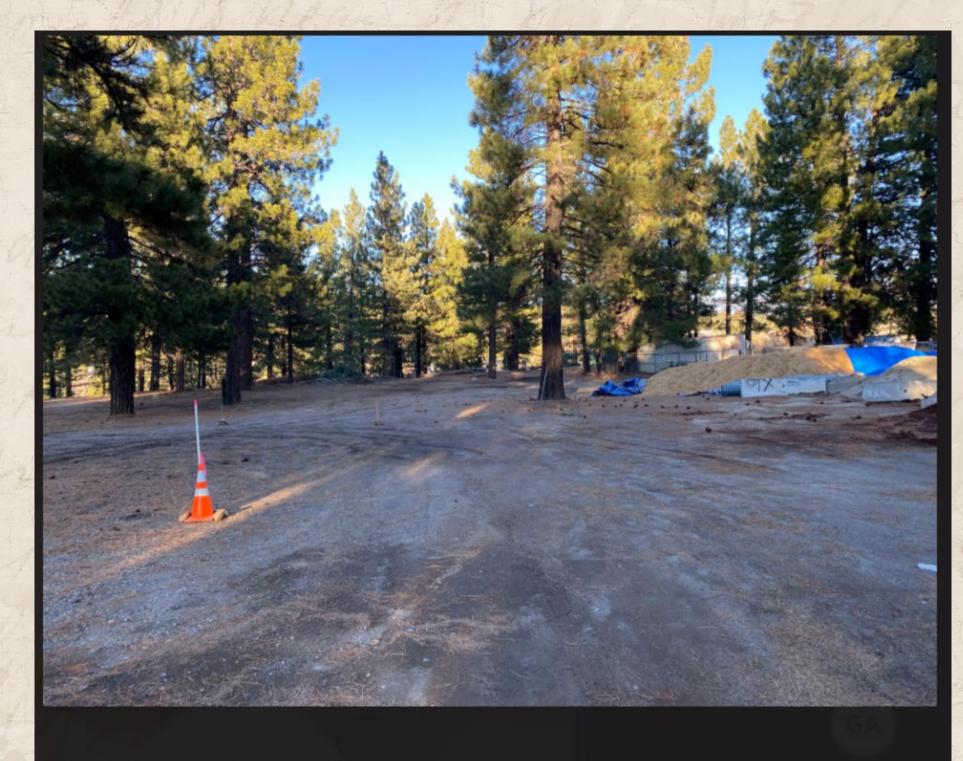
STEPLAN (CAPITAL)



SITE PLAN CREDIT: SIERRA NEVADA CHILDREN'S MUSEUM



STEP 1: Attachments PHOTOS (CAPITAL)



Survey Marker Southwest Corner.jpg



STEP 1: Attachments SUPPORTING DOCUMENTATION (PROGRAM)

Up to 8 pages including, not limited to:

- Brochures 0
- Curriculum samples
- o Logic models
- Sample formats
- o Modules
- o Photographs
- Collections management plan
- o Marketing materials

STEP 2: Attachments FOR ADVANCING PROJECTS ONLY

SUPPORTING

All projects submit:

0

0 DOCUMENTATION 0 0

Resolution Payee Data Record Non-profit eligibility Additional documentation Capitalprojects also submit:

o CEQA-Environmental Compliance **Property Data Sheet** 0 Proofofownership 0 • Site control Operations and maintenance 0 Permit approval status

STEP 2: Attachments FOR ADVANCING PROJECTS ONLY RESOLUTION

APPENDIX F – RESOLUTION TEMPLATE

Resolution No. Enter Resolution No. **RESOLUTION OF Enter Governing Body** APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE CALIFORNIA MUSEUM GRANT PROGRAM

WHEREAS, the Legislature and Governor of the State of California have provided funds for the program shown above; and

WHEREAS, the California Natural Resources Agency has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the California Natural Resources Agency require a resolution certifying the approval of application(s) by the Applicant's governing board before submission of said application(s) to the State; and

WHEREAS the Applicant, if selected, will enter into an agreement with the State of California to carry out the project:

NOW, THEREFORE, BE IT RESOLVED that the Enter Governing Body

- 1. Approves the filing of an application for the for the Enter Project Title; and
- 2. Certifies that Applicant understands the assurances and certification in the application package; and
- 3. Certifies that Applicant or title holder will have sufficient funds to operate and maintain the project(s) consistent with the land tenure requirements or will secure the resources to do so; and
- 4. Certifies that it will comply with the provisions of Section 1771.5 of the California Labor Code; and
- 5. If applicable, certifies that the project will comply with any laws and regulation including, but not limited to, the California Environmental Quality Act (CEQA), legal requirements for building codes, health and safety codes, disabled access laws, environmental laws and, that prior to commencement of construction, all applicable licenses and permits will have been obtained; and
- 6. Certifies that Applicant will work toward the State Planning Priorities intended to promote equity, strengthen the economy, protect the environment, and promote public health and safety as included in Government Code Section 65041.1; and
- 7. Appoints the Enter Title/Position (not an individual's name) or designee, as agent to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary for the completion of the aforementioned project(s).

Approved and adopted the Day day of Month, Enter Year

I, the undersigned, hereby certify that the forgoing Resolution Number Enter Resolution No. was duly adopted by the Enter Governing Body.

Following Roll Call Vote: Ayes No.

Nos No. Absent No.

Clerk/Secretary for the Governing Board

STEP 2: Attachments FOR ADVANCING PROJECTS ONLY **NON - PROFIT ELIGIBILITY**

- **IRS** Determination Letter Tax Exempt Organization Search | Internal Revenue Service (irs.gov)
- Secretary of State Business Search Active Status Printout Search | California Secretary of State
- CA Dept of Justice, Office of the Attorney General's Registry of Charities and Fundraisers https://rct.doj.ca.gov/Verification/Web/Search.aspx?facility=Y



STEP 2: Attachments FOR ADVANCING PROJECTS ONLY **PAYEE DATA RECORD**

Non-profits

ATE OF CALIFORNIA - DEPARTMENT OF FINANCE	Reset Form		
AYEE DATA RECORD squired when receiving payment from the State of California in lieu of IRS W 0 204 (Rev. 03/2021)	-9 or W-7)		
Section 1 - I	Payee Information		
NAME (This is required. Do not leave this line blank. Must match the pa			
BUSINESS NAME, DBA NAME or DISREGARDED SINGLE MI	EMBER LLC NAME	(If different from	m above)
MAILING ADDRESS (number, street, apt. or suite no.) (See instruction	ans on Page 2)		
CITY, STATE, ZIP CODE	E-MAI	L ADDRESS	
Section 2 Check one (1) box only that matches the entity type of the Pa	2 – Entity Type	n 1 shove i	(See instructions on page 2)
SOLE PROPRIETOR / INDIVIDUAL	CORPORATION (s		
SINGLE MEMBER LLC Disregarded Entity owned by an individual	MEDICAL (a.g.	dentistry, chire	opractic, etc.)
PARTNERSHIP	LEGAL (o.g., att	amey services)	
ESTATE OR TRUST	EXEMPT (e.g.,	nonprofit)	
	ALL OTHERS		
	Identification Nur	nber	
Enter your Tax Identification Number (TIN) in the appropriate box match the name given in Section 1 of this form. Do not provide r			
The TIN is a 9-digit number. Note: Payment will not be processe		autual a	Security Number (SSN) or al Tax Identification Number (ITIN)
 For Individuals, enter SSN. 		Individu	al Tax Identification Number (TTN)
 If you are a Resident Alien, and you do not have and are no SSN, enter your ITIN. 	it eligible to get an		
Grantor Trusts (such as a Revocable Living Trust while the g		y OR	
 not have a separate FEIN. Those trusts must enter the indiv For Sole Proprietor or Single Member LLC (disregarded) 		Federal	Employer Identification Number
 For sole proprietor of single member ELC (disregalided is sole member is an individual, enter SSN (ITIN if applicable prefers SSN).) or FEIN (FTB	(FEIN)	
 For Single Member LLC (disregarded entity), in which the business entity, enter the owner entity's FEIN. Do not use entity's FEIN. 			
 For all other entities including LLC that is taxed as a corporal estates/trusts (with FEINs), enter the entity's FEIN. 	tion or partnership,		
Section 4 – Payee Resid	iency Status (See	instruction	s)
CALIFORNIA RESIDENT - Qualified to do business in California	a or maintains a perma	anent place of	f business in California.
CALIFORNIA NONRESIDENT - Payments to nonresidents for	services may be subje	ct to state inc	ome tax withholding.
□No services performed in California			-
Copy of Franchise Tax Board waiver of state withholding is at	tached.		
	 Certification 		
I hereby certify under penalty of perjury that the information Should my residency status change, I will promptly notify th			rue and correct.
NAME OF AUTHORIZED PAYEE REPRESENTATIVE	TITLE		E-MAIL ADDRESS
NAME OF AD MORIZED PATER REPRESENTATIVE	LE		E-MAIL AUDRESS
SIGNATURE	DATE	TELEPHON	E (Include area code)
	aying State Agen	oy	
Please return completed form to:			
STATE AGENCY/DEPARTMENT OFFICE	UNIT/SECTION		
	FAX		TELEPHONE (Include area code)
MAILING ADDRESS			

CHOOSE THE CORRECT FORM FOR YOUR ORGANIZATION

STD 204 PAYEE DATA RECORD https://resources.ca.gov/-/media/CNRA-Website/Files/grants/AdminForms/std204.pdf

Gov't. Agencies

GOVERNMENT AGENCY TAXPAYER ID FORM



Principal Government Agency Name*	[]
Remit-To Address (Street or PO Box)*	
City*	State * Zip Code*+4
Government Type:	City County Federal Employer Identification Number (FEIN)*
	y Departments, Divisions or Units under your principal agency's jurisdiction who share the same payment from the State of California.
Dept/Division/Unit Name	Complete Address
Dept/Division/Unit Name	Complete Address
Dept/Division/Unit Name	Complete Address
Dept/Division/Unit Name	Complete Address
Contact Person*	Title
Phone number*	E-mail address
Signature*	Date

GOV'T AGENCY TAXPAYER ID FORM https://fiscal.ca.gov/wpcontent/uploads/2019/08/GovtTINForm_000.pdf

STEP 2: Attachments FOR ADVANCING PROJECTS ONLY **CAPITAL PROJECTS**

• CEQA – ENVIRONMENTAL COMPLIANCE

PROOF OF OWNERSHIP

SITE CONTROL

 OPERATIONS & MAINTENANCE *NOT AN EXHAUSTIVE LIST *



HOW TO SUBMIT USING RAPTR REGISTER

RESOURCES RAPTR

Step 1. Visit <u>https://raptr.resources.ca.gov/</u> and click Register.

RAPTR

Welcome to the Resources Agency Project Tracking and Reporting (RAPTR) System home page. The California Natural Resources Agency (CNRA) has developed this centralized project management and reporting system to aggregate project data and track the long term success of CNRA-managed funding sources and projects. We hope the RAPTR system will be an important resource for all those applying for, or managing State-funded projects relating to the stewardship of California's natural, cultural, and historical resources.

	Register Log In (all	users)
Related Information	Related Information	Related Information
Statewide Funding Opportunities	Background information o RAPTR	n Funding opporte within CNRA
California Grants Portal	Monitoring and Stewardship Unit	CNRA Grant Programs



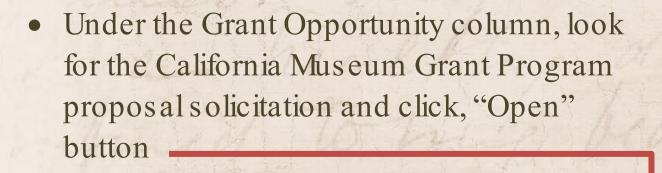


HOW TO SUBMIT USING RAPTR **CONFIRM REGISTRATION**

- Check email & follow instructions to confirm registration
- New users email <u>raptr@resources.ca.gov</u> to notify RAPTR admin of your registration
- RAPTR admin will complete your registration

HOW TO SUBMIT USING RAPTR **SELECT GRANT OPPORTUNITY**

- Return to RAPTR homepage
- Login with email address and password
- Click "Grants" at top of Menu Bar
- From "Grants" drop box options, select "Submit Proposal" ____





					Submit Pro	oposal	
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K MARIA	CONE	18		// F-M-	7-10		
Search Criteria :———							
Grant Opportunity Name		Status					
Creat One arturity Name		○ Open ○ Clo					
Grant Opportunity Name		O open O ele	sea 🔘 All				
Search		O open O ele	sed 🔘 Ali				
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Search	o group by that colu	mn		Proposal Question	ns i Submit Proposa	al :	
Search Search Image: Export to Excel Image: A column header and drop it here to Grant Opportunity Name	o group by that colui	mn E Deadline	: Last Saved	· ·		al :	
Search Export to Excel Prag a column header and drop it here to Grant Opportunity Name Climate, Access, and Resources	o group by that coluit Open Date 09/02/2020 03:00	mn i Deadline null	Last Saved null	Download	Open		

HOW TO SUBMIT USING RAPTR **KEY IN PROPOSAL QUESTION RESPONSES**

Introduction

REQ: Project Information

REQ: Recipient Organization

REQ: Project Owner

REQ: Project Location

Additional Project Information

Project Summary

Project Questions I: Eligibility

Project Questions II: Project Need

Project Questions III: Priorities

Project Questions IV: Organizational C

Project Questions V: Project Readines:

Project Questions IV: Additional Project

Proposal Attachments

REQ: Summary

CALIFORNIA MUSEUM GRANT

Proposal Submission

The California Museum Grant Program intends to solicit project proposals that assist the California Cultural and Historical Endowment (CCHE) in supporting and enhancing museums that are deeply rooted in, and reflective of, previously underserved communities and will give priority consideration to projects in museums that:

- Are severely affected by COVID-19; and
- That serve underserved communities or students subject to Title 1 of the Federal Elementary and Secondary Education Act.



**NOTE: If a Question does not display OR is not required in this online application form, then you do not need to provide an answer.

CALIFORNIA Cultural (Historical ENDOWMENT

HOW TO SUBMIT USING RAPTR KEY IN PROPOSAL QUESTION RESPONSES

We strongly recommend downloading the questions & preparing responses in a Word document.

Cut and paste responses into appropriate fields in RAPTR.

HOW TO SUBMIT USING RA **KEY IN PROPOSAL QUESTION RE**

NATURAL RESOURCES AGENCY	PIR 🖌	~	Home Contact Us	Opportunities G	rants V Project Search	Program Related ▼	l
Grant Opportunities							
Grant Opportunities My Grants							
-Search Criteria :							
Grant Opportunity Name		Status					
Grant Opportunity Name		🔿 Open 🔿 Closed 💿 All					
Search					Sousa, Diane@CNRA	(Diane.Sousa@resource	es
🛛 Export to Excel							
Drag a column header and drop it here to g	group by that column						
Grant Opportunity Name	Open Date	Deadline	Last Saved	Proposal Questions	: Submit P	roposal	
Climate, Access, and Resources	09/02/2020 03:00	null	null	Download	Open		
Nature Based Solutions: Wetland Restoration	09/02/2020 03:00	null	null	Download	Open		
Tribal Nature Based Solutions	09/02/2020 03:00	null	null	Download	Open		
California Museum Grant Program	09/02/2020 03:00	null	03/28/2024 04:44	Download	Open		
(I) → (I) → item	s per page					1 - 4 of 4 items	

- Click "Grants" at top of Menu Bar
- From "Grants" drop box options, select "Submit Proposal" 0
- Under the Grant Opportunity column, find the California Museum Grant Program proposal solicitation & click, "Download" button
- Open downloaded proposal questions PDF
- Copy and paste proposal questions into a word document & save
- Cut and paste from word document into RAPTR

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HOW TO SUBMIT USING RAPTR **RAPTR QUICK REFERENCE LINKS**

- Resources Agency Project Tracking and Reporting system https://raptr.resources.ca.gov/
- RAPTR User Guide https://raptr.resources.ca.gov/Content/RAPTRUserGuideforGrantApplicants.pdf
- Help Desk Email (M-F, 9 am to 4 pm) RAPTR@resources.ca.gov

Tips For a Competitive Proposal

- **READ GUIDELINES COVER TO COVER**
- Answer ALL QUESTIONS
- **3,000 CHARACTERS PER QUESTION** •
- BUT BE CONCISE
- **PROJECT DESCRIPTION = COST ESTIMATE LINE ITEMS**
- ADDRESS FUNDING PRIORITIES
- COLD READ

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DOUBLE CHECK MATH



Photo Credit San Diego History Center

TENTATIVE TIMELINE SUBJECT TO CHANGE

- APRIL 8, 2024 Release solicitation under revised & approved guidelines
- APRIL/MAY 2024 Conduct Technical Assistance Workshops
- MAY 22, 2024 Proposals Due
- SEPT/NOV 2024 Step 1 Evaluation -- Review of proposals
- NOV 2024 Step 2 evaluation -- Select proposals & invite to submit supporting docs
- JAN/FEB 2025 Step 2 document review
- MAR 2025 Present recommendations to CCHE Board for approval
- MAR 2025 Upon Board approval, announce awards



ADDITIONAL FUNDING OPPORTUNITIES

URBAN GREENING

COMMUNITY ACCESS YOUTH

ENVIRONMENTAL ENHANCEMENT & MITIGATION

PROP

Youth Community

Access

CALIFORNIA GRANTS





CALIFORNIA GRANTS PORTAL

PORTAL



Questions?

<u>CONTACT US AT:</u> <u>mgpcoordinator@resources.ca.gov</u> (916)653-2812

CHECKOUTOUR WEBSITE: https://resources.ca.gov/grants/california-museum

SUBSCRIBE TO LISTSERV FOR UP-TO-DATE MUSEUM GRANT PROGRAM INFO:

https://public.govdelivery.com/accounts/CNRA/subs criber/new?topic_id=CNRA_395

Questions?

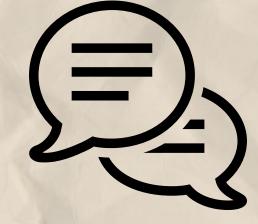


OR

RAISE HAND



LISTEN-Please wait to be acknowledged



TYPE COMMENT IN CHAT

Thank You!

SUBMIT YOUR PROPOSAL BY 5PM ON 5/22/24

