



URBAN GREENING TECHNICAL ASSISTANCE WORKSHOP

AGENDA

- >Funding Availability
- **▷** Eligible Applicants
- **⊳**Eligible Projects
- **Evaluation Criteria**
- Statutory and Program Requirements
- **>Online Submission**
- **⊳**Timeline
- >Additional Questions



FUNDING AVAILABILITY

- ⇒ \$23.7 million
- No minimum or maximum Request

➤ Minimum of 75% of awarded funds will go to disadvantaged communities



ELIGIBLE APPLICANTS

- ▶ Counties
- > Special Districts



APPLICATION PROCESS

Step One: Project Proposal

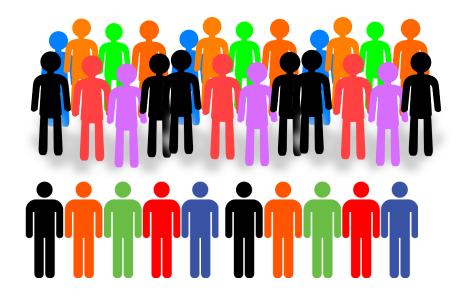


Step Two: Field Visit



Step Three: Supporting Documentation







Funding Awards to Most Competitive Projects



EVALUATION CRITERIA

EVALUATION/SCORING CRITERIA

| 1 | Statutory and Program Requirements (Per SB 859) | 0 – 40 |
|---------------------------|---|--------|
| Ι" | Project reduces Greenhouse Gas Emissions | 0 40 |
| l | Project acquires, creates, enhances, or expands community | |
| ı | parks and green spaces, AND/OR uses natural systems or | |
| ı | systems that mimic natural systems to achieve multiple | |
| ı | benefits | |
| ı | | |
| I ۾ | Project achieves multiple benefits | 0 05 |
| 2. | Statutory and Program Priorities (Per SB 859) | 0 – 25 |
| ı | Provide park or recreational benefits to a critically underserved | |
| ı | community or disadvantaged community | |
| ı | Proposed by disadvantaged or critically underserved | |
| ı | community (Project must be located within the | |
| ı | disadvantaged community) | |
| ı | Develop partnerships with local community organizations and | |
| ı | businesses in order to strengthen outreach to disadvantaged | |
| ı | communities, provides access to quality jobs for residents of | |
| ı | disadvantaged communities, or provides access to workforce | |
| ı | education and training | |
| ı | Uses interagency cooperation and integration | |
| ı | Uses existing public lands and facilitates the use of public | |
| ı | resources and investments, including schools | |
| 3 | Disadvantaged Communities | |
| ۳. | Project is located within and benefits a disadvantaged | 30 |
| ı | community | 30 |
| L | Extreme Heat Threat | |
| 4. | | 0 10 |
| ı | Project is located within a census tract that is identified as being | 0 - 10 |
| ٦ | vulnerable to an increased number of heat health events | _ |
| | Statewide Park Development and Community Revitalization Act | 5 |
| | Additional Project Characteristics | 0-5 |
| | Project Readiness | 0 – 10 |
| 8. | Organizational Capacity | 0 – 10 |
| | | |
| Total Points Possible 135 | | |

ELIGIBLE PROJECT EXAMPLES

ELIGIBLE PROJECTS

➤ All projects must do at least one of the following:



- Acquire, create, enhance, or expand community parks and green spaces
- Use natural systems or systems that mimic natural systems to achieve multiple benefits

ELIGIBLE PROJECTS

- Establishment, enhancement, and expansion of neighborhood parks and community spaces
- Screening of public lands and structures, including school yards, and which may include incorporation of riparian habitat for water capture and provide for other public and private wildlife benefits

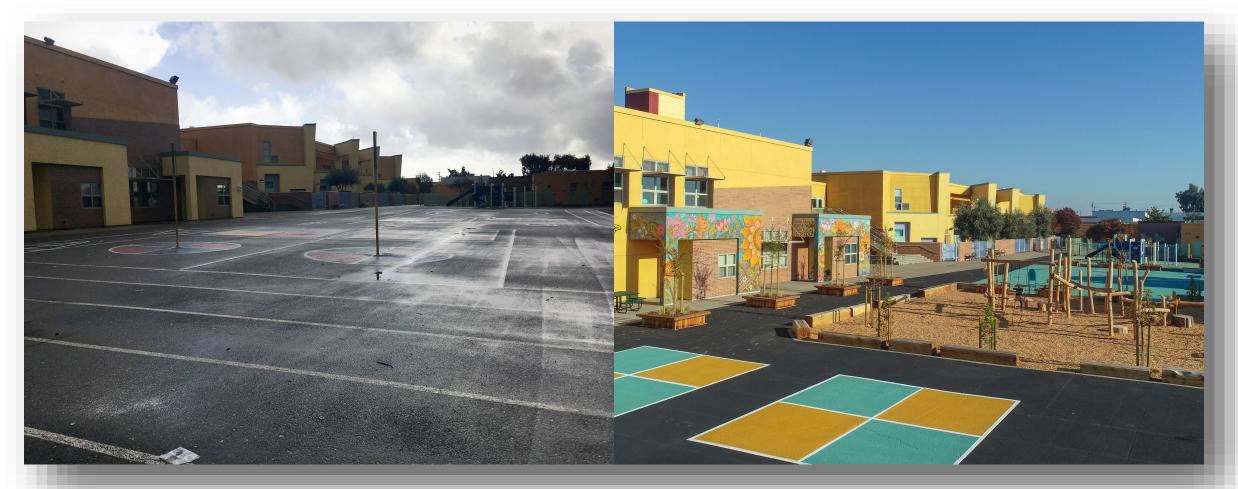
- □ Green Streets and Alleyways
- Non-motorized trails that provide safe routes of travel
- Urban heat island mitigation and energy conservation efforts
- Acquisitions to preserve land in perpetuity

Establishment, enhancement, and expansion of neighborhood parks and community spaces





Greening of public lands and structures, including school yards



Trust for Public Land's recently completed Cesar Chavez Living Schoolyard Project

Green streets and alleyways

BEFORE AFTER





Non-motorized trails



Ravenswood Bay Trail Project Midpeninsula Regional Open Space District



Photo by Mike Kahn

Median Improvements





Acquisitions to preserve land in perpetuity



Sierra Foothill Conservancy - Mariposa Creek Parkway Acquisition

Didn't see your project in the examples?

- > Tell us what you are thinking
 - O Contact us at <u>urbangreening@resources.ca.gov</u>



PUBLIC ACCESS

PUBLIC ACCESS

Projects must be accessible to the community they serve, where feasible.

Look out for freeways, rivers, etc., that would require getting IN THE CAR versus getting OUT of the car.

▶ 75% of awarded funds MUST meet <u>one</u> of the following Disadvantaged Community
 Definitions:

- Top 25% highest scoring census tracts in CalEnviroScreen 4.0; <u>and/or</u>
- Median Household Income (MHI) less than 80% of statewide average

CalEnviroScreen 4.0



CalEnviroScreen 4.0 Indicator Maps

Results Map



Pollution Burden

Ozone

PM2.5

Diesel Particulate Matter

Drinking Water Contaminants

Children's Lead Risk from Housing

Pesticide Use

Toxic Releases from Facilities

~

Population Characteristic

Asthma

Cardiovascular Disease

Low Birth Weight

Education

Housing Burden

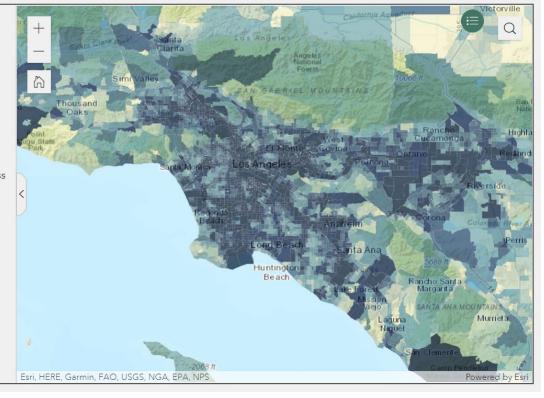
Linguistic Isolation

Overall CalEnviroScreen scores are calculated from the scores for two groups of indicators: Pollution Burden and Population Characteristics.

This map shows the combined Pollution Burden scores, which is made up of indicators from the Exposures and Environmental Effects components of the CalEnviroScreen model. Pollution Burden represents the potential exposures to pollutants and the adverse environmental conditions caused by pollution.

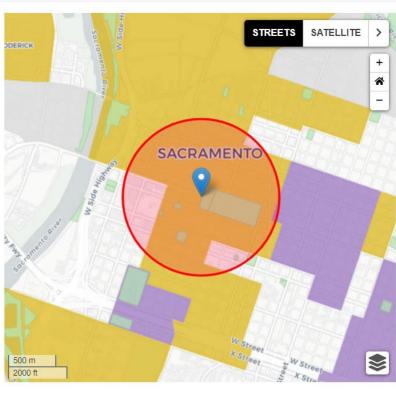
To explore this map, zoom to a location or type an address in the search bar. Click on a census tract to learn more about the indicator data. The indicator maps can be viewed by clicking on the indicators to the left.

A report with detailed description of indicators and methodology and downloadable results is available at the CalEnviroScreen 4.0 website.



Community Fact Finder







DWR DAC Mapping Tool





We are not disadvantaged, Can we still compete?

- > MULTIPLE BENEFITS
- > MULTIPLE BENEFITS
- > MULTIPLE BENEFITS
- > MULTIPLE BENEFITS



A <u>maximum</u> of 25% of available funds may be awarded to communities that do not meet disadvantaged criteria;

HOWEVER...



STATUTORY AND PROGRAM PRIORITIES

- > Provides Park and Recreational Benefits
- Proposed by a Critically Underserved or Disadvantaged Community
- Develops Partnerships with Local Community
 Organizations and Businesses
- Uses Interagency Cooperation

Provides park and recreational benefits to a critically underserved community or disadvantaged community







Proposed by a critically underserved community or disadvantaged community



Greening the Yellow Brick Road Project - City of Richmond

Developed partnerships with local community organizations and

businesses



City of Riverside - Northside Heritage Meadows Project

Uses interagency cooperation and integration



La Colonia Green Alleys Project- City of Oxnard

Uses Existing Public Lands and Resources



Middleton Street Elementary Living Schoolyard, City of Huntington Park

Statewide Park Development and Community Revitalization Act (AB 31)



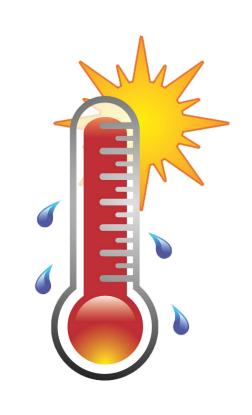
For more information visit:

https://www.parks.ca.gov/?page_id=26025

ADDITIONAL FUNDING CONSIDERATIONS AND EVALUATION CRITERIA

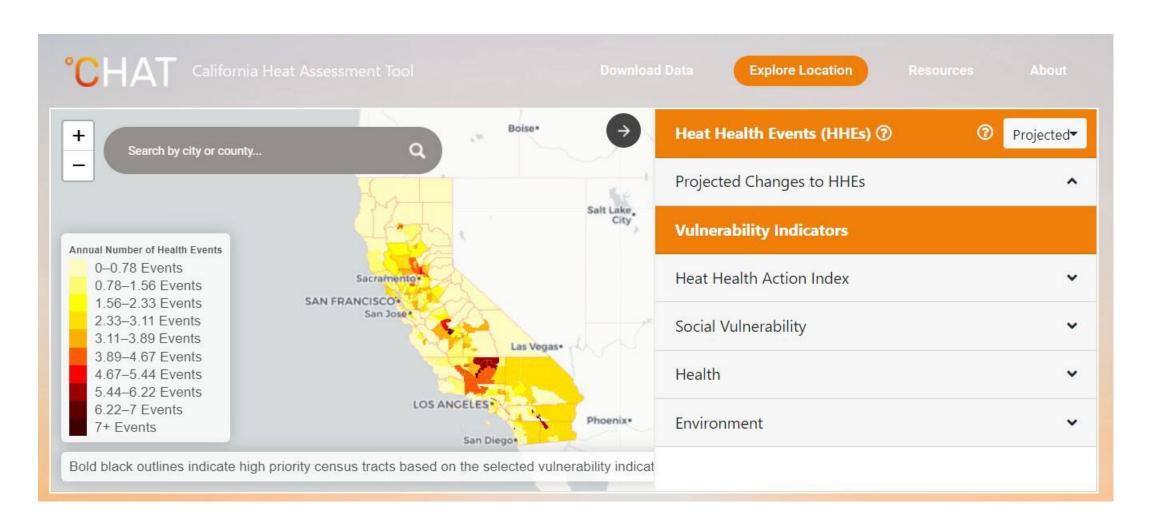
FUNDING PRIORITY Extreme Heat

- California Heat Assessment Tool
 - Heat Health Events (HHE) projects the average annual number of HHEs projected to occur within each census tract across the state.
 - Heath Action Index measures heat vulnerability within census tracts based on indicators such as social vulnerability, health, and environment indicators



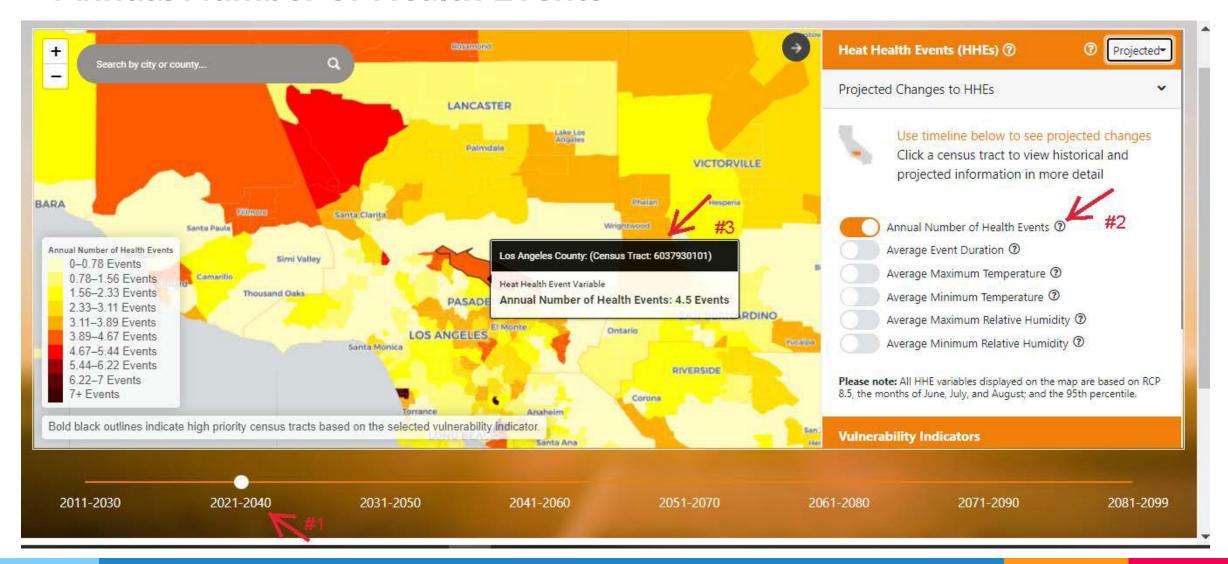
FUNDING PRIORITY

California Heat Assessment Tool (https://www.cal-heat.org/explore)



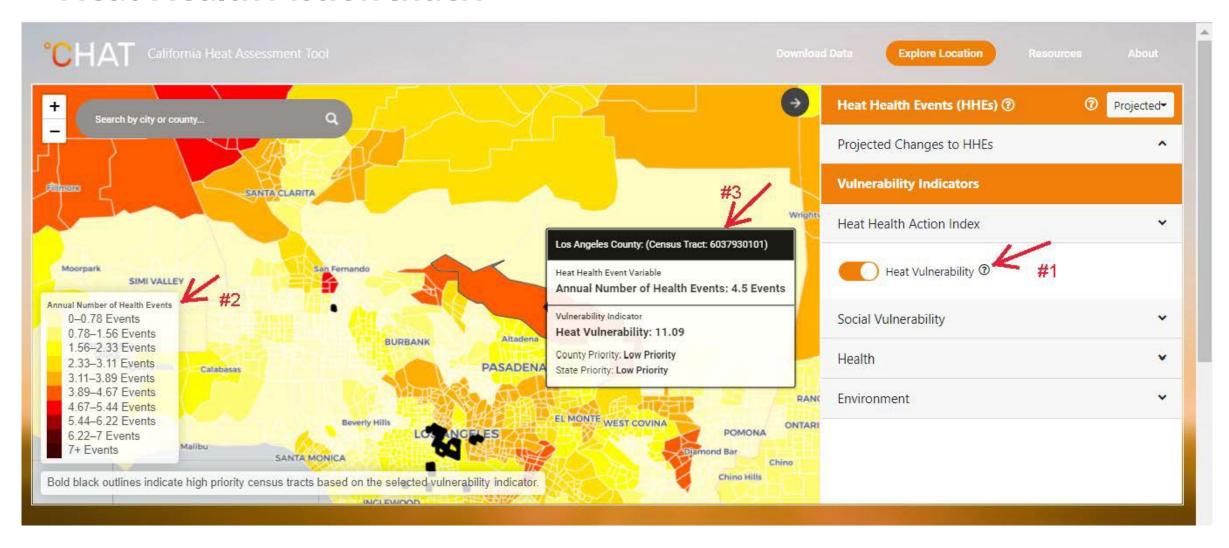
FUNDING PRIORITY

Annual Number of Health Events



FUNDING PRIORITY

Heat Health Action Index



ADDITIONAL EVALUATION CRITERIA

> Project Readiness



Organizational Capacity



> Additional Project Characteristics

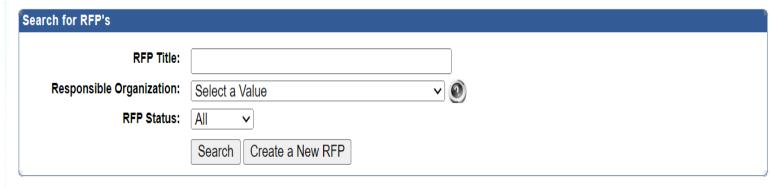


APPLICATION PROCESS

SOAR

System for Online Application Review

- Create user account (new users only)
- Select RFP (General Fund Urban Greening Grant Program 2023)



| RFP Title | Rfp ID | Phase | Status |
|--|--------|--------|--------|
| Cultural, Community and Natural Resources Grant Program | 119 | PHASE1 | ACTIVE |
| General Fund Urban Greening Grant Program - 2022 | 136 | PHASE1 | ACTIVE |
| General Fund Urban Greening Grant Program – 2023 | 143 | PHASE1 | ACTIVE |
| Green Infrastructure Grant Program - May 2019 | 123 | PHASE1 | ACTIVE |
| <u>Urban Greening Grant Program - January 2019 - Round 3</u> | 120 | PHASE2 | ACTIVE |
| <u>Urban Greening Grant Program - March 2020 - Round 4</u> | 127 | PHASE1 | ACTIVE |
| Youth Community Access Grant Program | 130 | PHASE1 | ACTIVE |

SOARSystem for Online Application Review





FILL OUT INFORMATION AND UPLOAD REQUIRED DOCUMENTS

SUBMIT

SOAR

System for Online Application Review

PROJECT PROPOSALS

MUST BE SUBMITTED IN SOAR

BEFORE 5 PM PST, NOVEMBER 20, 2023

THREE-STEP PROJECT EVALUATION PROCESS

- 1. PROJECT PROPOSAL
- 2. FIELD VISIT (QUALIFYING PROJECTS ONLY)
- 3. REQUEST FOR ADDITIONAL SUPPORTING DOCUMENTATION (QUALIFYING PROJECTS ONLY)

STEP 1 – PROJECT PROPOSAL



PROJECT SUMMARY



PROJECT QUESTIONS



REQUIRED DOCUMENTS

PROJECT SUMMARY-

- Summarize discrete project (brief description of deliverables)
- Public Access
- Current site conditions

Clear, Concise, Pertinent

QUESTIONS

- Statutory & Program Requirements
- Statutory & Program Priorities
- Disadvantaged Communities
- Extreme Heat Threat
- Statewide Park and Community Revitalization Act
- Additional Project Characteristics
- Project Readiness
- Organizational Capacity

REQUIRED DOCUMENTS -

Project Proposal Signature Page

| Print Application | | | | |
|--|--|-------------|--|------------|
| | | | | |
| RFP Title: | Urban Greening Grant Program - January 2019 - Round 3 | | | |
| Project Title: | Main Street Greening Project | | Estimated Date of Completion: | 01/18/2019 |
| | | | Funds Requested(\$): | 0.00 |
| | | | Other Sources of Funds(\$): | 0.00 |
| | | | Total Budget(\$): | 0.00 |
| | | | | |
| Applicant Organization: | California Department of Water Resources | | County: Sacramento City/Town: Sacramento | |
| Applicant Address: | 1001 I St , Sacramento , CA - 95814 | | Project 1416 9th Street Address: | |
| Federal Tax ID: | 123456789 | | Senate District | |
| | | | Assembly District | |
| | | | US Congressional District | |
| | | | | |
| Project Description: A project to plant trees and | understory as well as install 2 bioswales along Main Street in Disneyland. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Latitude: 33.812100000 | Longitude: -117.919010000 | | Cordinates Represent: center of project Coordinates Determined Using: SOAR | |
| | | | Coordinates Determined Using, SOAR | |
| Project Director (Applican | t's Representative Authorized in Resolution) (Signature required at bottom of this page | je) | | |
| Name: | | Title: | Project Director: Authorized Representative | |
| Phone: | | Email: | | |
| Project Manager - Person | with day to day responsibility for project (if different from authorized representative) | | | |
| Name: | - | Title: | Project Manager: Day to day contact | |
| Phone: | | Email: | | |
| l acusific short short informaci | on contained in this project application, including required attachments, is complete a | | | |
| - | on contained in this project application, including required attachments, is complete a | nd accurate | | |
| Signed: | Applicant's Authorized Representative as shown in Resolution | | Date: | |
| Print Name: | · • • • • • • • • • • • • • • • • • • • | | Title: | |
| Time rune. | | | | |
| | | | | |
| Application Overview | v | | | |
| | RFP Title: Urban Greening Grant Program - January 2019 - Round 3 | | | |
| Submi | tting Organization: California Department of Water Resources | | | |
| | anization Division: Information Technology Services | | | |
| | | | | |

Save as Work in Progress | Next | Preview/Submit



Photographs (Current Conditions)









Cost Estimate
(Development Projects)



| PRO | JECT ELEMENTS (Examples) | Unit Price | Unit of Measure | Qty | Total Cost | Urban Greening Grant | Other Funding Source (Indicate Cash or In-Kind) | Other Funding Source (Indicate Cash or In-Kind) |
|-----|--|---------------|--------------------|-----|------------|----------------------------|--|--|
| NON | I-CONSTRUCTION (not to exceed 25% of grant) | | | | | | | |
| Α | Direct Project Management & Administration | | | | | 1 - 1 | 07 | |
| 1 | Staff Time | | | | | | 87 | |
| 2 | Technical Consultants | | | | | 5 | 87 | |
| В | Planning, Design & Permitting | , | | | | | 20 | |
| 1 | Design | / | | | v. | | 20 | |
| 2 | Engineering | í | | | r. | | 20 | |
| 3 | Environmental Documents | | | | 8 | | | (c) |
| TC | OTAL NON-CONSTRUCTION (not to exceed 25% of grant) | ė. | | | | lei. | 6) | |
| CON | ISTRUCTION | | | | | | | |
| С | Site Preparation | | | | | 2 | SF | |
| 1 | Demolition | A. | | | | 2 | Si | |
| 2 | Grading | | | | | :0 | SF | |
| D | Greening Elements | | | | | | | |
| 1 | Trees (15-gallon) | | | | | 0 | 8 | 5.1 5.1 |
| 2 | Plants | | | | | 3 | | -1 -1 |
| 3 | Mulch | | 100 | | ÿ | | | 107 |
| E | Other | 8 | 103 | 1 | \$ | | % | 10 |
| 1 | Hazard Insurance/Bond | | | | 8 | | % | 10 |
| 2 | Inspections | | | | | | 1.0 | |
| 3 | Funding Acknowledgment Sign | | | | | | .0 | |
| | TOTAL CONSTRUCTION | | | | 1 | | .0 Sc | |
| Con | tingency (not to exceed 10% of grant) | | | | | | | |
| | PROJECT TOTAL | | | | | | | |

^{*}All invoices and receipts for project expenditures from all funding sources will be retained and made available for state audit.

^{**}Only direct project management costs are eligible; no overhead/indirect costs are reimbursable. In-service payroll may not include a "billable rate" or administrative cost allocation.

Cost Estimate
(Acquisition Projects)



APPENDIX B - SAMPLE COST ESTIMATE FOR ACQUISITION PROJECTS

(Complete one form for each separate escrow)

| Assessor's Parcel Number(s) | Acreage | Willing Seller Name and Address | | | • |
|--|-------------|---------------------------------|-----------------|-----------------|-----------------|
| | ACQUISITION | COST ESTIMATE | | | |
| | Total Cost* | Urban Greening Grant | Other Funder | Other Funder | Other Funder |
| Estimated Fair Market Value | | | | | |
| Relocation Costs | | | | | |
| Preliminary Title Reports, Appraisal | | | | | |
| Escrow Fees, Title Insurance, Closing Costs | | | | | |
| Surveying (limited to boundary line adjustments) | | | | | |
| Direct Costs -Staff and Consultants (limited to \$10,000 per grant)** | | | | | |
| State appraisal/transaction review, etc. (budget ≈ \$10,000) | \$10,000 | | | | |
| Contingency (not to exceed 10% of grant) | | | | | |
| Funding Acknowledgement Sign (Required) | | | | | |
| Other (specify) | | | | | |
| Grand Total | | | | | |

^{*}All invoices and receipts for project expenditures from all funding sources will be retained and made available for state audit.

**Only direct project management costs are eligible; no overhead/indirect costs are reimbursable. In-service payroll may not include a "billable rate" or administrative cost allocation.

Community Engagement Plan



Location Map



500 1,000 Feet

Big Sur Land Trust Carr Lake Property





Property Data Sheet

Complete the Property Data Sheet, listing all parcels included in the proposed project, as well as the owner(s) of each parcel. Indicate and attach all required documents* including any clarifying comments below. Attach additional sheets if necessary.

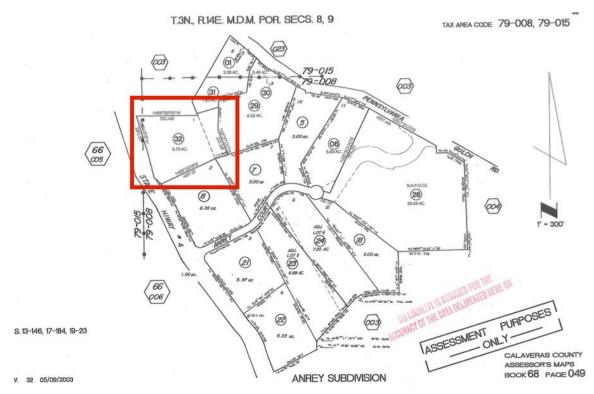
| | | | | Indicate type of ownership. For acquisitions, indicate type of purchase | | . For ns, | demonstrate ownership and attach a copy of each document-clearly labeled with the APN-to | | *document verifying long- term Permission to | | | | | kM to be |
|-----|--------------------|------------------------------|---------|---|----------|---------------------|---|------------------|---|-----|----------------------|---------------------|-----------------------|-----------------------------------|
| No. | Owner Name | Assessor Parcel Number(s) | Acreage | Fee Simple | Easement | Other (describe) | Proof of Ownership (tax bill, grant deed, etc.) | O&M Agreement | espej | JPA | Letter from Owner | Other (describe) | Entity to perform O&M | # of years 0&M to be performed |
| 1 | Big Sur Land Trust | 261-191-001 | 16.91 | Х | | | Grant deed | | | | | | BSLT, then City | 25+ |
| 2 | Big Sur Land Trust | 261-191-007 | 13.76 | Х | | | Grant deed | | | | | | BSLT, then City | 25+ |
| 3 | Big Sur Land Trust | 003-212-007 | 18.99 | Х | | | Grant deed | | | | | | BSLT, then City | 25+ |
| 4 | Big Sur Land Trust | 003-212-015 | 16.81 | Х | | | Grant deed | | | | | | BSLT, then City | 25+ |
| 5 | Big Sur Land Trust | 003-212-016 | 5.35 | х | | | Grant deed | | | | | | BSLT, then City | 25+ |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |

Comment

The project will be constructed on 5 parcels all owned in fee by Big Sur Land Trust. The parcels total ~71.82 acres, but the project footprint is smaller, at approximately 66 acres. After construction and prior to opening the property to the public, BSLT will transfer ownership of all parcels to the City of Salinas but retain involvement to ensure restoration success. Big Sur Land Trust will monitor and manage the habitat restoration project. The City of Salinas will manage the public access components, including trails, signage and fencing.

| Total Number of Parcels: | 5 | Total Number of Acres: | 71.82 | |
|--------------------------|---|------------------------|-------|--|
| | | | | |

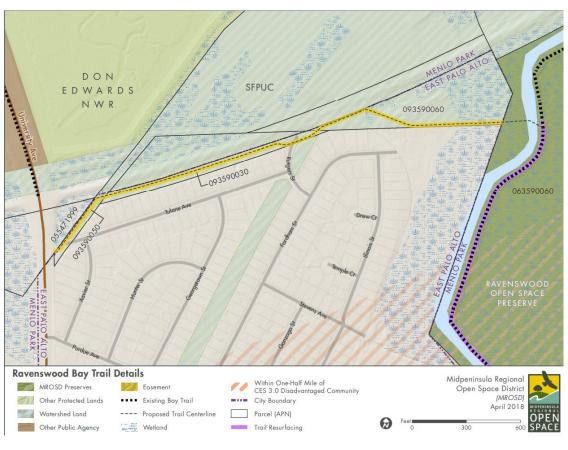
Assessor's Parcel Map



Site Plan

(Development Projects Only)





Plant Palette (Development Projects Only)

| Habitat Type | Genus & Species | Common Name | Stock Size (if known) Or Expected To Self-Colonize | |
|-----------------------------|-----------------------|-------------------------|---|--|
| Freshwater | Hordeum vulgare | Cereal Barley (sterile) | Hydroseed | |
| Forested/Shrub | Populus trichocarpa | Black cottonwood | | |
| Wetland (Early | Cornus sericea | Cornus sericea Dogwood | | |
| Successional | Baccharis salicifolia | Mulefat | | |
| Riparian Scrub/Woodland) | Baccharis glutinosa | Marsh Baccharis | | |
| Freshwater | Hordeum vulgare | Cereal Barley (sterile) | Hydroseed | |
| Emergent | Juncus patens | Spreading rush | 4-6" container | |
| Wetland | Juncus effusus | Bog rush | 4-6" container | |
| (Herbaceous | Carex barbarae | Santa Barbara sedge | 4-6" container | |
| Riparian) | Helenium puberulum | Sneezeweed | 4-6" container | |
| | Polygonum persicaria | Water smartweed | Self-colonize | |
| | e a 1 a a . | saell I I | C 17 1 1 | |

Evidence of Willing Seller Letter (Acquisitions Projects Only)

(Sample -- Willing Seller Letter)

Date:

| То: | Urban Greening Grant Program c/o California Natural Resources Agency | | | | | | |
|--|---|--|---|--|--|--|--|
| From: | Name(s) of Legal Owner (<i>Trust, etc.)</i> Address of Legal Owner(s) | | | | | | |
| Re: | Parcel number(s): County: Property Address: | | | | | | |
| To Whom It N | flay Concern: | | | | | | |
| referenced pr funds be awa etc.), as Selle | provided to confirm that (name of owner operty, is a willing participant in the provided to the grant applicant (name of grant, is willing to enter into negotiations for each fair market value. | posed real property transact ant applicant), then (name or | ion. Should gra f <i>owner(s), trust</i> | | | | |
| Signature of I | and owner (trustee, etc.) | Date signed | | | | | |
| Signature of I | and owner (trustee, etc.) | Date signed | | | | | |
| Signature of I | and owner (trustee, etc.) | Date signed | | | | | |

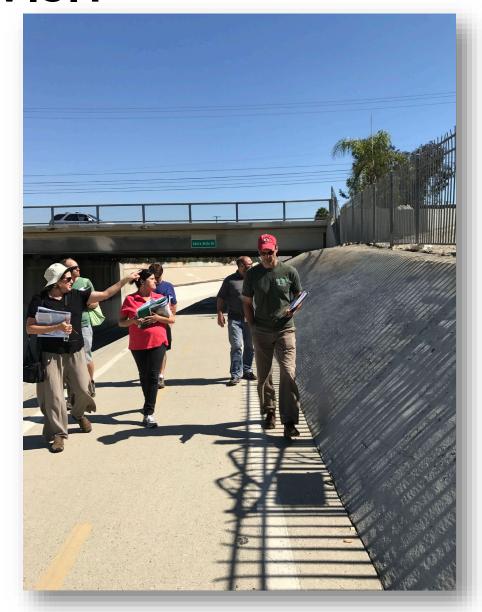
. Should grant

STEP 2 FIELD VISIT QUALIFYING PROJECTS

STEP 2 - FIELD VISIT



Qualifying Projects Only



STEP 3 SUPPORTING DOCUMENTATION QUALIFYING PROJECTS

STEP 3 -SUPPORTING DOCUMENTATION Qualifying Projects Only

Environmental Non-Profit Authorizing Compliance Resolution **Applicants** Proof of Funding Plan Control Record Ownership Maintenance Status

STEP 3 – SUPPORTING DOCUMENTATION Qualifying Projects Only

- Appraisal (if available)
- Preliminary Title Report (if available)



ANTICIPATED TIMELINE

| Solicitation Opens for Proposals | October 9, 2023 |
|----------------------------------|-------------------|
| Technical Assistance Workshops | October 2023 |
| Project Proposal Deadline | November 20, 2023 |
| Field Visits | June - July 2024 |
| Supporting Documentation | Sept - Oct 2024 |
| Grant Awards Announced | December 2024 |

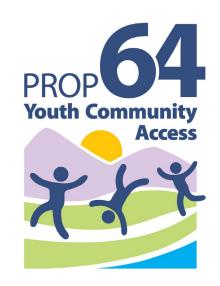
Additional Funding Opportunities

> Youth Community Access

> EEM

California Grants Portal Link

Subscribe to Bonds & Grants
Announcements







Questions?



Contact us at:

urbangreening@resources.ca.gov (916) 653-2812

Check out our website:

http://resources.ca.gov/grants/urban-greening

SOAR Questions:

Email: soar.admin@resources.ca.gov (916) 653-6138

