

**CALIFORNIA COASTAL COMMISSION**

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**NOTICE OF DECISION**

TO: Office of the Secretary for Resources  
1416 Ninth Street, Ste 1311  
Sacramento, CA 95814

FROM: California Coastal Commission  
455 Market Street, Suite 300  
San Francisco, CA 94105

SUBJECT: **Filing Notice of Decision in compliance with Section 21080.5 of the Public Resources Code**

DATE: February 1, 2021

The projects and plans on the attached list have been approved by the California Coastal Commission at its meeting of **January 13 – 14, 2021**. Some of the projects or plans have been approved subject to conditions or suggested modifications which require mitigation measures or alternatives to the projects to lessen or avoid significant effects on the environment.

1. The projects or plans as approved will not have significant effects on the environment.
2. Environmental analysis documents were prepared for these projects pursuant to Sections 21080.5 of CEQA and Section 15252 of Title 14 of the Administrative Code.
3. The records of projects or plan approvals may be examined at the respective district offices of the Coastal Commission as set out on the attached list.
4. Mitigation measures were in some cases made conditions of the approvals of the projects.

DocuSigned by:

*Shana Gray*

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Signature

Shana Gray  
Supervisor, Statewide Planning Unit

Received for Filing:

Date: \_\_\_\_\_

By: \_\_\_\_\_

**MORE INFORMATION.** At the end of the agenda description the author's initials and a code indicating his/her headquarters office are identified (E=Eureka SF=San Francisco SC=Santa Cruz V=Ventura LB=Long Beach SD=San Diego). For more information about this agenda, contact one of the following staff members:

- E (Del Norte, Humboldt & Mendocino Counties) Robert Merrill (707) 826-8950
  - SF (Sonoma, Marin, San Francisco & San Mateo Counties) Jeannine Manna (415) 904-5260
  - SC (Santa Cruz, Monterey & San Luis Obispo Counties) Susan Craig (831) 427-4863
  - V (Santa Barbara & Ventura Counties, Malibu & Santa Monica Mountains) Barbara Carey (805) 585-1800
  - LB (Los Angeles County) Shannon Vaughn, (Orange County) Amber Dobson (562) 590-5071
  - SD (San Diego County) Diana Lilly or Kanini Leslie (619) 767-2370
- A Telecommunication Device for the Deaf (TDD) is available at (415) 904-5200.

## WEDNESDAY, JANUARY 13, 2021

### CONSENT CALENDAR.

**Application No. 5-20-0323 (Pigneri, Sunset Beach)** Application of Robert & Denise Pigneri to construct 2,419 sq.ft., three story, 34 ft. high, single family home with 464 sq.ft., attached two car garage, 242 sq.ft. deck at third story, and 990 sq.ft. roof deck, on vacant harbor-front lot; including proposed repairs to existing bulkhead with no bayward expansion, at 16750 Pacific Coast Highway, Sunset Beach, Orange County. (MV-LB)

**Application No. 6-20-0435 (Santa Fe Christian Schools, Solana Beach)** Application of Santa Fe Christian Schools to demolish 9 existing 1-story classroom, support room, and restroom buildings totaling approx. 11,000 sq.ft.; construct 1 new 3-story educational building totaling approx. 44,000 sq.ft., underground stormwater treatment facility, utilities, parking spaces, fire access lanes, landscaping and hardscape on 16.31 acre site at 838 Academy Dr., Solana Beach, San Diego County. (CB-SD)

**Application No. 6-20-0506 (Messenger, San Diego)** Application of Todd Messenger to demolish 1,020 sq. ft., 1-story single-family home and construct new 2,623 sq.ft., approx. 30-ft. tall, 3-story duplex with 2 attached tandem garages on 2,400 sq.ft. lot at 722 Island Ct., Mission Beach, San Diego, San Diego County. (CB-SD)

### CONSENT CALENDAR – (Removed From Regular Calendar)

**Santa Cruz County LCP Amendment No. LCP-3-SCO-20-0063-2 (Temporary Uses, et al)**  
Public hearing and action on request by Santa Cruz County to amend Local Coastal Program (LCP) to establish and/or update regulations for accessory structures in residential zoning districts, home occupations, and temporary uses and structures, including temporary habitable accommodations for fire victims. (RG-SC)

**San Luis Obispo County LCP Amendment No. LCP-3-SLO-20-0071-3 (Sign Ordinance)**  
Public hearing and action on request by San Luis Obispo County to amend the Local Coastal Program (LCP) temporary and agricultural sign regulations. (BO-SC)

## NORTH COAST DISTRICT

### DEPUTY DIRECTOR'S REPORT.

## **REGULAR CALENDAR.**

**Application No. 1-20-0422 (Caltrans, Del Norte County)** Application of California Department of Transportation to demolish and replace existing two-lane U.S. Highway 101 (Dr. Fine) bridge over Smith River with new two lane bridge with separated pedestrian walkway and construct temporary detour bridge, relocate utility lines, and replace culverts at Highway 101 crossing of Smith River, Del Norte County. (TG-A)

## **NORTH CENTRAL COAST DISTRICT**

### **LOCAL COASTAL PROGRAMS (LCPS).**

**San Mateo County LCP Amendment No. LCP-2-SMC-20-0056-3 (Agricultural Land Division Requirements)** Concurrence with the Executive Director's determination that the County's request to amend the LCP's Implementation Plan (to modify approval requirements for public agency land divisions for public recreation purposes in the Planned Agricultural- and Resource Management-Coastal Zone Districts) is minor. (AB-SF)

## **CENTRAL COAST DISTRICT**

### **DEPUTY DIRECTOR'S REPORT.**

### **LOCAL COASTAL PROGRAMS (LCPS).**

**Santa Cruz County LCP Amendment No. LCP-3-SCO-20-0064-2 (Vacation Rentals)** Public hearing and action on request by Santa Cruz County to amend the Local Coastal Program (LCP) vacation rental regulations. (RG-SC)

## **REGULAR CALENDAR.**

**Application No. 3-20-0520 (Port San Luis Harbor District Paid Parking Program, Port San Luis)** Application of Port San Luis Harbor District to implement year-round parking fee of \$3 per two hours of parking at 36 of 250 free parking spaces on surface lot at Harford Landing and at all 14 free spaces on Harford Pier; demarcation of paid parking spaces and to install two pay stations and signage, at 3950 Avila Beach Drive, Port San Luis, San Luis Obispo County. (BO-SC)

## **SOUTH CENTRAL COAST DISTRICT**

### **DEPUTY DIRECTOR'S REPORT.**

## **LOCAL COASTAL PROGRAM (LCPS).**

**City of Carpinteria LCP Amendment No. LCP-4-CPN-20-0050-1 (Condominium/Cooperative Conversion Ordinance)** Public hearing and action on the City of Carpinteria's request to amend the Implementation Plan portion of the certified LCP to replace the existing Condominium/Cooperative Conversion Ordinance. (JL-V)

### **REGULAR CALENDAR.**

**Application No. 4-19-0339 (Carpinteria Sanitary District, City of Carpinteria)** Application of Carpinteria Sanitary District for floodwall repair project along existing concrete embankment within Carpinteria Creek consisting of 1,260 sq.ft. of un-grouted .5 ton gradation rip rap, 250' of corrugated sheet pile, 1,110 sq. ft. of concrete fill, and 1,155 sq.ft. of grouted 1-ton gradation rip rap at, Carpinteria, Santa Barbara County. (WH-V)

## **SOUTH COAST DISTRICT (LOS ANGELES COUNTY)**

### **DEPUTY DIRECTOR'S REPORT FOR LOS ANGELES COUNTY.**

#### **REGULAR CALENDAR.**

- a. **Application 5-20-0017 (City of Long Beach Marketplace Marsh, Long Beach)**  
Application of City of Long Beach to remove approx. 60,000 sq.ft. of native and nonnative vegetation within Marketplace Marsh to increase water circulation and inhibit mosquito reproduction, maintenance plan of limited and periodic removal of native and non-native plant overgrowth utilizing hand tools and herbicide outside of avian breeding season for term of five years in City of Long Beach, Los Angeles County. (MR-LB)

## **SOUTH COAST DISTRICT (ORANGE COUNTY)**

### **DEPUTY DIRECTOR'S REPORT FOR ORANGE COUNTY.**

#### **ADMINISTRATIVE CALENDAR.**

**Application No. 5-20-0437 (Simpson Holdings Garden Grove, LLC, Newport Beach)**  
Application of Simpsons Holdings Garden Grove, LLC to remove 140 sq.ft. floating dock and 72 sq.ft. gangway and construct 120 sq.ft. floating dock and 72 sq.ft. gangway including re-use of two 12" square guide piles, at 511 36<sup>th</sup> Street, Newport Beach, Orange County. (FSY-LB)

**Application No. 5-20-0543 (Del Villar, Huntington Beach)** Application of Angel Del Villar to construct 68-ft. long, concrete deck cantilevered 5' beyond bulkhead with 42" high glass railing along perimeter of deck, at 16842 Marina Bay Drive, Huntington Beach, Orange County. (CP-LB)

## **SAN DIEGO COAST DISTRICT**

### **DEPUTY DIRECTOR'S REPORT.**

#### **REGULAR CALENDAR.**

**Application 6-20-0433 (Mission Bay Dr Channel maintenance, San Diego)** Application of City of San Diego to clear accumulated sediment and vegetation from approx. 1,100 linear ft. of earthen storm water channel at Mission Bay Golf Course and construct approx. 1.65-acre wetland mitigation site and approx. 30-acre habitat enhancement site within Los Peñasquitos Canyon as mitigation bank for future projects, at 2702 N. Mission Bay Dr., Mission Bay Park, San Diego, San Diego County. (AL-SD)

**THURSDAY, JANUARY 14, 2021**

**ENERGY, OCEAN RESOURCES AND FEDERAL  
CONSISTENCY**

**DEPUTY DIRECTOR'S REPORT.**