

**Blue Ribbon Committee for the Rehabilitation of Clear Lake  
Meeting #27  
December 7, 2023, 1pm-4pm\***

**In Person:** City of Clearlake Council Chambers  
14050 Olympic Dr, Clearlake, CA 95422

**DRAFT AGENDA**

**Meeting Agenda**

- 1:00 pm: **Welcome and Introductions**  
*Eric Sklar, Committee Chair*  
*Sam Magill, California State University, Sacramento*
- 1:10 pm **Review of 12 Month Committee Planning Calendar**  
*Sam Magill*  
*All Committee Members*
- 1:15 pm **Local Updates**
- 2023 Clear Lake Hitch/Chi Summit Outcomes
  - Letter of Support for Including Funding Request for 2021 Committee-Approved "Stormwater Planning and Management Project" in 2023 Budget Ask - *Angela DePalma Dow*
  - Other?
- 2:00 pm **Funding Updates**  
*California Natural Resources Agency (TBD)*  
*Eric Sklar*  
*All Committee Members*
- 2:30 pm **Consideration of 2023 Committee Annual Report**
- Presentation of the 2023 Annual Report
  - Request for Committee Approval of 2023 Annual Report
- Sam Magill*  
*All Committee Members*

**\*Notes:**

- Agenda items may be re-ordered at the discretion of the Committee Chair.
- General questions about the meeting or agenda can be directed to Sam Magill at [s.magill@csus.edu](mailto:s.magill@csus.edu).
- Please note that the call-in number provided is a toll number and may be subject to charges, per your phone service plan
- Any person needing special accommodation to participate in the meeting (such as interpretive or accessibility services) should contact Sam Magill no later than five days prior to the meeting.

3:45 pm      **Public Comment**

3:55 pm:    **Action Item Review and Closing Comments**  
*Sam Magill*  
*Eric Sklar*

4:00 pm:    **MEETING ADJOURNS**