**Blue Ribbon Committee for the Rehabilitation of Clear Lake**

**Meeting #31**

**September 12, 2024, 1pm-4pm\***

**In Person:** Clearlake City Hall Council Chambers

14050 Olympic Dr

Clearlake, CA 95422

**Via Zoom (Register Online in Advance):**

<https://csus.zoom.us/meeting/register/tZAtd--gqzgoGdSsVA89tSEifrCVJeA3gi73>

**AGENDA**

**Meeting Agenda**

1:00 pm Welcome and Introductions

*Eric Sklar, Committee Chair*

*Sam Magill, California State University, Sacramento*

1:15 am 2024 Funding Update and Discussion

*Geneva Thompson, Deputy Secretary for Tribal Affairs, California Natural Resources Agency (CNRA)*

*Eric Sklar*

*All Committee Members*

1:30 pm Presentation of Joint UC Davis Tahoe Environmental Research Center (TERC) and US Geological Survey (USGS) DRAFT Summary Report

*TERC*

*USGS*

*All Committee Members*

2:30 pm Exercise: Comprehensive Watershed Planning

*Sam Magill*

*All Committee Members*

3:30 pm Public Comment (may be extended based on interest in public comment)

3:55 pm Action Item Review and Closing Comments

*Sam Magill*

*Eric Sklar*

4:00 pm MEETING ADJOURNS