

## SSMP Outreach Committee Meeting

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**Objective:** Move the committee forward through proper planning, goals, and allocation of work necessary to achieve said goals.

**Date:** 06/20/2017      **Location:** 73720 Fred Waring Dr. Suite 100, Palm Desert, CA 92260

**Time:** 10:00 AM to 11:00 AM      **Meeting Type:** Informative/ Decision Making/ Prioritizing/ Task Assigning

**Call-In Number:**      **Call-In Code:**

**Called By:** Phil Rosentrater      **Facilitator:** Phil Rosentrater

**Timekeeper:** Phillip Johnson      **Note Taker:** Phillip Johnson

**Attendees:** Outreach Committee Members

### PREPARATION FOR MEETING

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- Look through agenda items (past, present, new) and prepare thoughts on the matters

#### ITEMS FROM PREVIOUS MEETING

#### RESPONSIBLE

#### DUE DATE

- |   |   |           |     |
|---|---|-----------|-----|
| 1 | State Update  | Bruce     | N/A |
| 2 | Salton Sea Management Program<br>Summer 2017 Community Workshops Discussion | Bruce     | N/A |
| 3 | Discussion and review of Workshops Filers                                   | Committee | N/A |

#### AGENDA ITEMS

#### PRESENTER

#### TIME ALLOTTED

- |   |   |           |            |
|---|---|-----------|------------|
| 1 | State Update  | Bruce     | 10 minutes |
| 2 | Salton Sea Management Program<br>Summer 2017 Community Workshops Discussion   | Bruce     | 25 minutes |
| 3 | Discussion on best way to address any language issues near term and long term | Committee | 10 minutes |

#### NEW ITEMS

#### RESPONSIBLE

#### DUE DATE

- |   |  |           |     |
|---|--|-----------|-----|
| 1 | Any other topics that warrant discussion | Committee | N/A |
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#### OTHER NOTES OR INFORMATION

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