Recording requested by, and )

when recorded, return to: )

State of California )

Natural Resources Agency )

Bonds & Grants )

1416 Ninth Street, Suite 1311 )

Sacramento, CA 95814 )

Space above this line for Recorder’s use

**MEMORANDUM OF UNRECORDED GRANT AGREEMENT**

 This Memorandum of Unrecorded Grant Agreement (Memorandum), dated as of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_, is recorded to provide notice of an agreement between the State of California, by and through the Natural Resources Agency (“Agency”) and

|  |
| --- |
|  |

(“Grantee”).

RECITALS

* On or about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_, Agency and Grantee entered into a certain Grant Agreement, Grant No. \_\_\_\_\_\_\_\_\_\_\_ (“Grant”), pursuant to which Agency granted to Grantee certain funds for the acquisition or development of certain real property, more particularly described in attached Exhibit A and incorporated by reference (the “Real Property”).
* Under the terms of the Grant, Agency reserved certain rights with respect to the Real Property.
	+ Grantee desires to execute this Memorandum to provide constructive notice to all third parties of certain Agency reserved rights under the Grant.

NOTICE

* The Real Property (including any portion of it or any interest in it) may not be sold or transferred without the written approval of the State of California, acting through the Natural Resources Agency, or its successor, provided that such approval shall not be unreasonably withheld as long as the purposes for which the Grant was awarded are maintained.
* The Grantee shall not use or allow the use of any portion of the real property for mitigation without the written permission of the State.
* The Grantee shall not use or allow the use of any portion of the real property as security for any debt.
* For additional terms and conditions of the Grant, reference should be made to the Grant Agreement, which is on file with the Natural Resources Agency, 1416 Ninth Street, Suite 1311, Sacramento, California 95814.

 GRANTEE (Authorized Representative):

By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_