



CALIFORNIA  
*natural  
resources*  
AGENCY



Linda

BARRY



Jonathan



A. L. Riley



Craig



Diane



CAROL



Kurt



Kate



Jocelyn



Stacey



Earle



Bryan

Julie



Polly

BRAD



Jack



Polly Escovedo  
Grants Manager

# CCHE – Museum Grant Program 2015

\$3.9 Million Available (Estimate)

Funded by:

- Proposition 40
- Snoopy License Plates





# California River Parkways Grant Program



# Improving the Health of California

One Project at a Time





**Otay Valley Regional Park  
Hollister Street Staging Area**

Another project funded by Proposition 50 through the California Natural Resources Agency to improve River Parkways

EDMUND G. BROWN, JR., GOVERNOR  
John Laird, Secretary for Natural Resources

*A Joint Partnership with the Cities of San Diego and Chula Vista.*



**COAST TO CREST TRAIL**  
CAUTION—UNDER CONSTRUCTION—CAUTION

Another project funded by Proposition 50 through the California Resources Agency to improve River Parkways

ARNOLD SCHWARZENEGGER, GOVERNOR  
Mike Chrisman, Secretary for Resources

In cooperation with the USDA Forest Service, Smith River National Recreation Area, the Resource Advisory Committee, the California Conservation Corps and the Rose Foundation for Communities and the Environment



**DEER CREEK TRIBUTE TRAIL**

Another project funded by Proposition 50 through the California Resources Agency to improve River Parkways  
Edmund G. Brown, Governor  
John Laird, Secretary for Resources

Another Project To Improve California River Parkways, Funded by The Safe Drinking Water, Clean Water, Watershed Protection And Flood Protection Bond Act Of 2000.

State of California  
Mary D. Nichols, Secretary for Resources  
Gray Davis, Governor

City of Pasadena  
Department of Public Works  
Parks & Natural Resources Division  
Bill Bogaard, Mayor



**MAST PARK WEST TRAILHEAD & TRAILS**

Another Project funded by the Natural Resources Agency to Improve California River Parkways under the P. Resources Bond.

Lester A. Snow, Secretary for Natural Resources

ARNOLD SCHWARZENEGGER, GOVERNOR  
Mike Chrisman, Secretary for Resources



**Big Break Delta Science Center**

Another project funded by Proposition 50

EAST BAY REGIONAL PARK DISTRICT

# Los Angeles Area



Peck Park Canyon, Los Angeles County



San Gabriel River, Los Angeles County



# Northern Central Valley



American River, Sacramento County



Putah Creek, Yolo County

# Central Valley



Fahrens Creek, Merced County



Homer Ranch, Tulare County

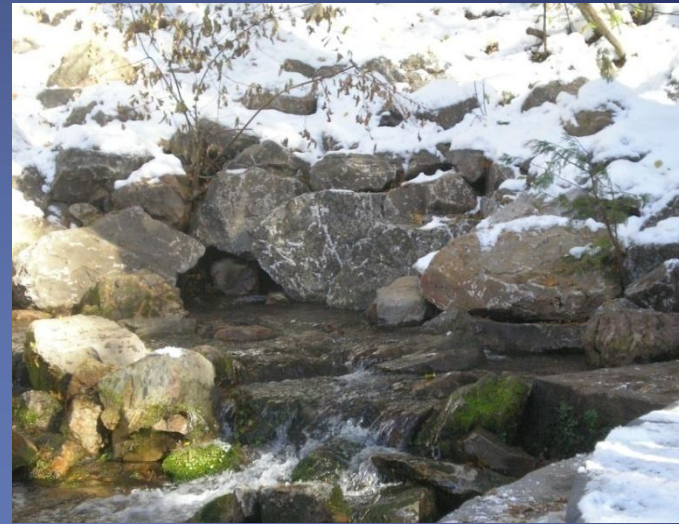


Kern River, Kern County

# Northern California



Smith River, Del Norte County



Mad River, Humboldt County



Sacramento River, Siskiyou County

# Southern California



Hanson Acquisition, San Diego County



Santa Ana River, Riverside County



Santa Ana River, Orange County



# Bay Area



Pinole Creek, Contra Costa County



Codornices Creek, Alameda County



Uvas Creek, Santa Clara County

# River Parkways Grant Program 2015

\$7.6 Million Available (Estimated)

Public Agencies and California Nonprofit Organizations

One time funding cycle

One application per entity

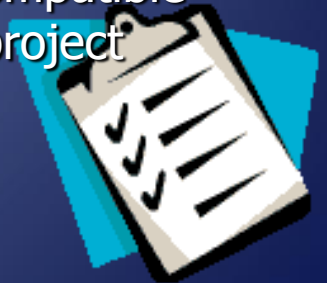
\$500,000 award limit



# Statutory Requirements

## Project Must Meet Two of the Following Conditions

1. **Recreation** – Provide compatible recreation opportunities, including trails for strollers, hikers, bicyclists, and equestrians along rivers and streams
2. **Habitat** – Protect, improve, or restore riverine or riparian habitat, including benefits to wildlife habitat and water quality
3. **Flood Management** – Maintain or restore the open space character of lands along rivers and streams so that they are compatible with periodic flooding as part of a flood management plan or project



# Statutory Requirements

Project Must Meet Two of the Following Conditions

4. **Conversion to River Parkways** – Convert existing developed riverfront land to uses consistent with river parkways
5. **Conservation and Interpretive Enhancement** – Provide facilities to support or interpret river or stream restoration or other conservation activities





# Interpretive Signs



Mad River Parkway, Humboldt County Project

# Sustainability & Collaboration

## Does the Project...

- Produce multiple benefits that reduce greenhouse gas emissions
- Reduce risks associated with climate change impacts, address sea-level rise
- Demonstrate collaboration with local, state, and community entities
- Meet ALL requirements pertaining to the drought including Executive Order and local restrictions



# Brown is the new Green



**Executive  
Order B-29-15**

**Statewide  
Mandatory  
water  
reduction**

**KEEP SAVING**  **CA**  
saveourwater.com

Save Our  
Water





Linda Smith  
Grants Administrator

# Preparing for the Application

## Ensure Project Readiness

- Organizational capacity
- Project partners, Funders and Match
- **Grantee designation**
- Site control / permits / property restrictions



# The Application

## Complete, Concise, and Compelling

- Share the vision
- Demonstrate eligibility
- Check only **TWO** Statutory Conditions on the application form
- Answer ALL the questions thoroughly
- Provide all required documentation for a complete application



# Avoiding Administrative Pitfalls

Your best bet in not having an application rejected.....

- ✓ Eligibility of Applicant
- ✓ Eligibility of Project/Project Components
- ✓ Public Access
- ✓ Two Statutory Conditions
- ✓ Site Control (Minimum Requirements)
- ✓ Willing Seller (Acquisitions)
- ✓ CEQA (Minimum Requirements)
- ✓ Resolution



# Accepting Grant Funds

## Minimal Changes to Project Scope

- Changes resulting from CEQA
- Competitive program
- Meet Intent of Application

**Changes to Budget between categories limited**





# Accepting Grant Funds

## Project Costs

- Non-construction costs limited to 25% of grant
- Contingency limited to 10% of grant
- No advances / 10% retention until project closeout
- Stringent backup documentation required for payments



# Next Steps

- Through September 1– Applications Accepted
- Fall 2015 – Administrative Review
- Winter 2015/2016 – Technical Review
- Spring 2016 – Site Visits for Select Applications
- June 30, 2016 – Awards Announced





# Application Package

## Critical Elements

- Application Checklist
- Application Package
- “The Project”
- Grant Project vs. Master Parkway



# Application checklist



**Submit six (6) unbound copies (one original and five copies) of items 1 – 12 and one copy of #13:**

Completed Application Form(s) - page 7 <input type="checkbox"/> One application form filed electronically <input type="checkbox"/> Original application form with original signature	<input type="checkbox"/>
One-page summary - page 8	<input type="checkbox"/>
Project evaluation - page 9	<input type="checkbox"/>
Project location map - page 19	<input type="checkbox"/>
USGS quad map (1:24,000 scale) page 19	<input type="checkbox"/>
Site plan - page 19 <b>For stream/habitat projects, also submit:</b> <input type="checkbox"/> Plan View, Longitudinal Profile, and Cross Sections for proposed project <input type="checkbox"/> Plan View, Longitudinal Profile, and Cross Sections of current stream/habitat conditions <input type="checkbox"/> California Native Plant List Applicable for the Site	<input type="checkbox"/>
Photographs	<input type="checkbox"/>
Flood project information, submit all the following: <input type="checkbox"/> Flood Agency Concurrence	<input type="checkbox"/>
Signed authorizing resolution(s) or certification letters from CEO <input type="checkbox"/> Resolution Template –page 19, 28 <input type="checkbox"/> Certification Letter Template –page 19, 29	
Other sources of funds - page 20	
Eligibility for nonprofit applicants	
Local support letters	<input type="checkbox"/>
Environmental Compliance (CEQA) – <b>ONLY ONE COPY EACH</b> <input type="checkbox"/> Environmental Compliance Summary - page 37 <input type="checkbox"/> Copy of CEQA documents listed on Summary –page 37	<input type="checkbox"/>

**For Development Projects: Submit six (6) unbound copies (one original and five copies) of items**

Property Data Sheet –page 32	
Assessor's Parcel Map(s) of all parcels	<input type="checkbox"/>
Adequate site control/land tenure Proof of ownership (tax rolls, grant deed, etc)	<input type="checkbox"/>
Cost estimate (development projects) - page 23	<input type="checkbox"/>
Project permit / approval status –page 31	<input type="checkbox"/>
Operations & maintenance documents	

**For Acquisition Projects, Submit six (6) unbound copies (one original and five copies)**

Land acquisition form - page 26	<input type="checkbox"/>
Assessor's Parcel Map(s) of all parcels	<input type="checkbox"/>
Evidence of willing seller (acquisition projects –page 30)	<input type="checkbox"/>
Stewardship plan (conservation easements)	<input type="checkbox"/>

# Application Package

## Cohesion of package

- Project Description
- Summary Page
- Evaluation Questions
- CEQA
- Site Plan
- Site Control/Land Tenure Documents
- Cost Estimate
- Timeline

*Please be consistent and use the same terminology for the same items throughout the application.*



# Critical Elements of the Application

## “The Project”

- May be part of a larger River Parkway Master Plan, but
- Must have stand-alone benefit
- Must meet program requirements on its own (i.e. two statutory conditions)
- Questions should be answered in regards to “The Project” to be funded
- Be consistent with what you call “The Project” throughout the application





Jonathan Sampson  
Grants Administrator



# River Parkways Application Form



## Section A. River Parkways Grant Program Application Form

Online application form and instructions available at  
<http://resources.ca.gov/bonds/apply/GrantsApplication.html>

The application form should be completed online and submitted electronically. Print, sign and mail the application form with the required supporting materials to the Resources Agency (see page iv for mailing address).

Project Name	Estimated Date of Completion: _____		
	Grant Amount Requested: \$ _____		
	Estimated Total Project Cost: \$ _____ (State Grant and other funds and In-Kind donations)		
<b>APPLICANT/SPONSOR (with mailing address)</b>  Check one: Non-Profit <input type="checkbox"/> Local Public Agency <input type="checkbox"/> State Agency <input type="checkbox"/>	County	Nearest City/Town	
	Project Address (or nearest cross street)		
	Senate Dist.	Assembly Dist.	US Congressional Dist.
<b>Applicant's Representative Authorized in Resolution</b> <span style="float: right;">(Signature required at bottom of this page)</span>  Name: _____ Title: _____  Phone: _____ Email Address: _____  <b>Project Manager - Person with day to day responsibility for project (if different from authorized representative)</b>  Name: _____ Title: _____  Phone: _____ Email Address: _____			
<b>Brief Description of Project</b> (Summarize major activities to be funded by this RP Grant)	Latitude	Longitude	
	Coordinates Represent: _____ Coordinates Determined Using: _____		
Name of River, Stream or Creek: _____			
<b>Two (2) statutory conditions</b>	Recreation .....	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Public Access <input type="checkbox"/>
	Habitat .....		Project Type: _____
	Flood Management .....		Created: _____
	Conversion .....		Restored: _____
	Conservation & Interpretive Enhancement .....		Acquired: _____
I certify that the information contained in this project application, including required attachments, is complete and accurate.			
Signed: _____			Date _____
Applicant's Authorized Representative as shown in Resolution			
Print Name:	Print Title:	Designee? <b>Y N</b> <span style="float: right;">if</span> yes, attach letter of designation from authorized representative.	

# One-Page Project Summary



## SECTION B: ONE-PAGE PROJECT SUMMARY

A. Summarize how the project meets the program goals. Include a brief description of current site conditions, project activities, community and government agency partnerships, and benefits of the proposed project.

B. Summarize major components of the project.

Sample Project Categories	Requested Grant Funds	Other Funding Source(s)	Total Cost
Project management/administration			
Planning, design, & permitting			
Implementation/construction			
Land acquisition			
Plant establishment & project assessment			
Contingency			
<b>Total</b>			

C. Summarize any public access components of the project. If the project is part of a larger parkway plan, summarize how the project is incorporated into this parkway plan. If the project can be accessed by biking, walking, or public transportation, please explain.

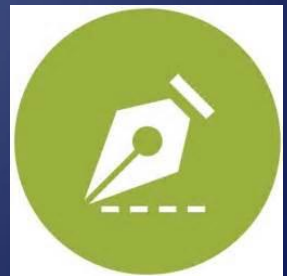
# One-Page Summary

- This should probably be the last page you create before submitting your application
- This is your opportunity to describe your project to us
- History of your area or larger plan is nice, to get perspective, but please keep it short
- Focus on those areas of the project that meet the two statutory conditions for which you are applying
- Tell us about the items for which you are seeking funding



# Project Evaluation Questions

- Your project must meet two of the five statutory conditions
- Answer all questions included in the sections for the two statutory conditions for which you are seeking eligibility for your project
- Information regarding additional conditions met, can be found in Section C.6. Additional Project Characteristics and Multiple Benefits
- If some of the items under a particular condition do not apply to your project, please let us know indicating “not applicable”
- Don't ignore any questions



# Cost Estimate

**One of two base documents showing what your project will specifically accomplish and how much money it will cost**

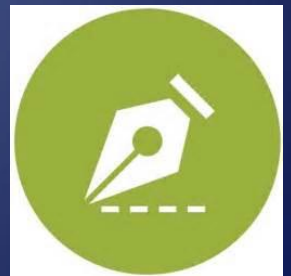
- Becomes a part of the Grant Agreement as Exhibit A or A1
- Used by Auditors (if your organization is selected for audit) to determine if grant funds were utilized in accordance with the Grant Agreement and bond statute
- Used by Grants Administrators as a checklist to determine project completion and compliance
- Needs to correlate directly with all Payment Requests
- Cannot include indirect costs or overhead costs



# Cost Estimate

## Shows “at a glance”

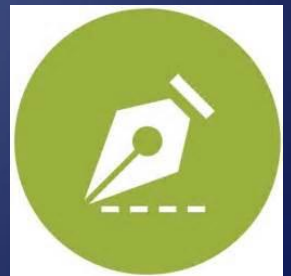
- All Project Funding Sources
- All Project Categories and Tasks
  - Category = “Project Management Costs” and “Construction”, etc.
  - Task = “Design”, “Surveying”, “Clearing and Grubbing”, etc.
- All Project Costs



# All Project Costs

- Show Costs by Type, Unit, Quantity, and Total Dollar Amount (Line Item Detail)
- Subtotal per Project Category
- Total Costs per Funding Source
- Grand Total of Project

*Do not share line items*

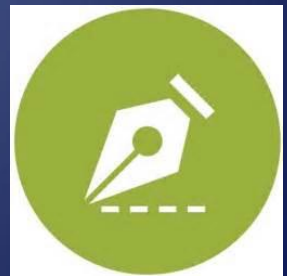


# Cost Estimate

**A properly constructed cost estimate demonstrates project readiness**

- Clarity
- Acronyms / industry jargon are not used
- Tasks have been identified
- Tasks have been “priced”
- Appropriate for a grant fund request

*A Cost Estimate is not a “shot in the dark”*





# Cost Estimate – Example

Project Elements	Unit	Units	Quant.	Total Project Costs	RP Grant	Other Grant Match	Applicant Match
<b>PRE-CONSTRUCTION (not to exceed 25% of grant)</b>							
Direct Project Management & Administration							
Staff Time (Project Manager )	\$35	hour	300	\$10,500	\$10,500	\$0	\$0
<b>Planning, Design &amp; Permitting</b>							
ARC Staff Time (Project Manager)	\$35	hour	200	\$7,000	\$0	\$0	\$7,000
Subtotal				\$7,000	\$7,000	\$0	\$0
<b>Subtotal of Pre-Construction Costs (not to exceed 25% of grant)</b>				\$24,500	\$17,500	\$0	\$7,000
<b>CONSTRUCTION</b>							
<b>Labor</b>							
CCC Trail Crew Labor	\$2,900	days	55	\$159,500	\$159,500	\$0	\$0
CCC tools and equipment use - trail toter, plate compactor, small tractor-loader, cobra rock-breaker	\$10,000		1	\$10,000	\$10,000	\$0	\$0
Grading Contractor for native plant nursery area	\$4,000		1	\$4,000	\$4,000	\$0	\$0
Portable Restroom Facility	\$100	months	5	\$500	\$500	\$0	\$0
Planting and Volunteer Management	\$35	hour	1200	\$42,000	\$42,000	\$0	\$0
Fence, Gate and Signage Installation	\$20	hour	110	\$2,200	\$2,200	\$0	\$0
Planting and Volunteer Management	\$20	hour	1200	\$24,000	\$24,000	\$0	\$0
Volunteer Labor	\$18	hour	300	\$5,400	\$0	\$0	\$5,400
<b>Materials</b>							
Native Trees and shrubs	\$8	plant	1000	\$8,000	\$8,000	\$0	\$0
Native Grasses	\$1	plant	1500	\$1,500	\$1,500	\$0	\$0
Tools - shovels, hoes	\$25	each	10	\$250	\$250	\$0	\$0
Main valve and backflow prevention	\$5,400	each	1	\$5,400	\$0	\$0	\$5,400
irrigation tubing and connectors	\$1	ft	1000	\$1,000	\$1,000	\$0	\$0
1" PVC tube	\$0.36	ft	500	\$180	\$180	\$0	\$0
heavy duty hoses, hose bib	\$75	each	3	\$225	\$225	\$0	\$0
4-station valve/timer	\$70	each	1	\$70	\$70	\$0	\$0
10'x40' shade structure	\$2,500	each	1	\$2,500	\$0	\$2,500	\$0
Small greenhouse kit	\$5,250	each	1	\$5,250	\$5,250	\$0	\$0
steel planting benches	\$150	each	5	\$750	\$750	\$0	\$0
Vegetable seed packets (donated)	\$2	each	100	\$200	\$0	\$0	\$200
Fencing materials	\$1	ft	3500	\$3,500	\$3,500	\$0	\$0
Crushed rock, aggregate surfacing, boulders for ADA trail	\$45,000		1	\$45,000	\$45,000	\$0	\$0
organic compost and topsoil	\$35	yd <sup>3</sup>	25	\$875	\$875	\$0	\$0
Pea gravel, decomposed granite	\$65	yd <sup>3</sup>	25	\$1,625	\$1,625	\$0	\$0
ADA Accessible Picnic tables, concrete blocks	\$400	each	2	\$800	\$800	\$0	\$0
Interpretive Signage	\$1,000	each	2	\$2,000	\$2,000	\$0	\$0
Funding acknowledgement sign	\$600		1	\$600	\$600	\$0	\$0
Mileage	\$0.56	mile	759	\$425	\$425	\$0	\$0
<b>Subtotal Construction Costs</b>				\$327,750	\$314,250	\$2,500	
<b>Subtotal All Project Costs</b>				\$352,250	\$331,750	\$2,500	
Contingency (not to exceed 10%)				\$5,000	\$5,000	\$0	
<b>GRAND TOTAL</b>				\$357,250	\$336,750	\$2,500	



# But What If...

- The initial cost estimate submitted with the grant application is preliminary and may change
- Built-in process for updating the cost estimate
- Any cumulative increase or decrease of more than ten percent (10%) from the original budget in the amount of a category must be approved
- Contingency Funds to a maximum of 10% of your overall grant fund request



# IMPORTANT

- Be sure to use Consistent Terminology throughout your application to describe project tasks
- Non-construction costs are capped at 25% of your total grant fund request
- List Acknowledgement Signage as a separate line item
- Double Check your Figures



# Other Sources of Funds

- Every organization that supplies funding for the project should be listed
- This list should also include organizations that supply in-kind and/or volunteer work to the project
- Document other sources of funding by submitting the Award Letter or Letter expressing their intent to fund



# CEQA Compliance Summary Sheet



## 13. ENVIRONMENTAL COMPLIANCE SUMMARY

Lead Agency: \_\_\_\_\_

All counties included in the project: \_\_\_\_\_

*The Notice of Exemption or Notice of Determination must be filed and stamped by the County Clerk in each of the counties in which the project is located*

INDICATE BELOW THE DOCUMENTATION SUBMITTED WITH APPLICATION, INCLUDING SUPPLEMENTAL MATERIAL LISTED (DRAFTS ACCEPTABLE FOR APPLICATION PURPOSES):

Initial Study (IS) or Checklist:

Anticipated completion date: \_\_\_\_\_

Expected final CEQA document: \_\_\_\_\_

Notice of Exemption (NOE):

List the statutory or categorical exemption applicable to the project: \_\_\_\_\_

NOE filed and stamped by the County Clerk(s): Date(s) filed: \_\_\_\_\_

Negative/Mitigated Negative Declaration (Neg Dec):

Does the Negative Declaration include Mitigation measures?  Yes  No

Environmental Impact Report (EIR):

Submit all documents listed below:

- IS with checklist
- State Clearinghouse Response, as applicable
- Evidence Fish & Game fee paid or the project is exempt from fee
- Notice of Determination filed and stamped by the County Clerk(s). Date(s) filed: \_\_\_\_\_

Additional Information/Resources for CEQA:

CEQA guidelines: [http://www.ceres.ca.gov/topic/env\\_law/ceqa/guidelines/](http://www.ceres.ca.gov/topic/env_law/ceqa/guidelines/)

State Clearinghouse and Planning Unit: <http://www.opr.ca.gov/>

# CA Environmental Quality Act (CEQA)

## Things to watch for

- Minimum Requirements with Application
  - Initial Study / CEQA checklist
  - Plan/Timeline for Completion, OR
  - Notice of Exemption, if Applicable
- Clarity
- Appropriate Exemption
- Filed with All Applicable Counties
- EIR
- Non-Profit Organizations



# Site Plan – Important Components

## Provide Sufficient Detail

- Visualize the Project
- Locate the Project Components
- Identify the location and name of the river, creek, or stream

## And Remember...

*Be consistent with Summary and Cost Estimate*

## One more thing...

*Not a big budget? Note a problem (Handwritten plans are fine)*



PARK/FISHING ACCESS  
COUNTY DEPARTMENT OF PARKS & RECREATION





### Site Plan



● - Prop 40 Required Signage Locations



# Acquisitions – Willing Sellers

**All Acquisition project must include signed purchase option OR...a letter from each landowner indicating...**

- Willing participant in the proposed real property transaction
- Willing to enter into negotiations should funds become available
- Agree to sell the property for a purchase price not to exceed Fair Market Value



# Site Control / Land Tenure



- Do you own the property?
- If not, do you have permission to develop your proposed project?



# Property Data Sheet

## 8. PROPERTY DATA SHEET

Use the Property Data Sheet to list the owner(s) of all parcels included in the proposed project. Indicate and attach all required documents including any clarifying comments below. Attach additional sheets if necessary.

No	Owner Name	Assessor Parcel Number(s)	Acreage	If parcel(s) owned by applicant(s), indicate type of ownership			For all parcels, indicate document used to demonstrate ownership and attach a copy of each document-clearly labeled with the APN-to this document	If parcel(s) not owned by applicant(s) indicate document verifying Permission to Develop and attach					Entity to perform O&M	# of years O&M to be performed
				Fee Simple	Easement	Other (describe)		O&M Agreement	Lease	JPA	Letter from Owner	Other (describe)		
				Proof of Ownership (tax bill, grant deed, etc.)										
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														

Comments:



Total Number of Parcels: \_\_\_\_\_ Total Number of Acres: \_\_\_\_\_

# YES – My Organization Owns the Property

- Copy of the recorded deed / vesting document for each parcel associated with your proposed project
- Indicate the APN (Handwritten – okay)
- Each Deed should identify your agency as the owner
- Restrictions on the Property? Let us Know



# Deed(s)

Recording Requested by: City Clerk

After recording mail to:

City Clerk  
City of San Diego  
Mail Station 2A

		AL
		PT

Doc. No. F 7257-1 Date Filed JUN 12 1998  
 No. \_\_\_\_\_ Date Filed \_\_\_\_\_  
 Council of the City of San Diego

File/Page No. 1998-0361279  
 Date 6-15-98  
 Series \_\_\_\_\_ Book \_\_\_\_\_

NO DOCUMENTARY TAX DUE - R&T 11922(amended)

APNs: 631-013-36, 631-020-20, 629-070-02, 629-070-26, 629-100-11, 629-100-12, 629-100-13, **629-070-13**, 629-070-28, 629-100-10, 629-211-06, 629-051-07, 629-051-08, ~~629-052-09~~, 629-130-12, 629-130-17, 631-011-14, 631-011-16, 631-012-09, 631-012-10, 631-013-07, 629-070-03, **629-070-04**, 629-100-07, 629-100-08, 629-100-09, **629-070-12**

**PARK & RECREATION**

GRANT DEED *Chula Vista* MAR 03 2005  
 PARK PLANNING & DEVELOPMENT DIVISION

For and in consideration of a valuable consideration  
 H.G. FENTON COMPANY, a California Corporation,  
 formerly known as H.G. Fenton Material Company

HEREBY GRANT(S) to the CITY OF SAN DIEGO, a municipal corporation, in the County of San Diego, State of California, an undivided seventy-five percent (75%) interest to all that real property situated in the City of San Diego and the City of Chula Vista, County of San Diego, State of California, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT To existing easement, encumbrances, rights conditions, covenants and restrictions of record.

This is to certify that the interest in real property conveyed by this instrument to the City of San Diego, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City of San Diego pursuant to authority conferred by Resolution No. 250320, adopted by the Council of the City of San Diego on October 1, 1979, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6-11-98 by Michael R. Hoff

H.G. FENTON COMPANY, a California Corporation,  
 formerly known as H.G. Fenton Material Company  
*Michael R. Hoff*  
 \_\_\_\_\_  
 \_\_\_\_\_

City Valley Regional Park 4/16/98/BLM  
 11

Recording Requested by: City Clerk

After recording mail to:

City Clerk  
City of San Diego  
Mail Station 2A

		AL
		PT

Doc. No. F 7257-2 Date Filed JUN 12 1998  
 No. \_\_\_\_\_ Date Filed \_\_\_\_\_  
 Council of the City of San Diego

File/Page No. 1998-0361280  
 Date 6-15-98  
 Series \_\_\_\_\_ Book \_\_\_\_\_

NO DOCUMENTARY TAX DUE - R&T 11922(amended)

APNs: 631-013-36, 631-020-20, 629-070-02, 629-070-26, 629-100-11, 629-100-12, 629-100-13, **629-070-13**, 629-070-28, 629-100-10, 629-211-06, 629-051-07, 629-051-08, ~~629-052-09~~, 629-130-12, 629-130-17, 631-011-14, 631-011-16, 631-012-09, 631-012-10, 631-013-07, 629-070-03, **629-070-04**, 629-100-07, 629-100-08, 629-100-09, **629-070-12**

**PARK & RECREATION**

GRANT DEED *Chula Vista* MAR 03 2005  
 PARK PLANNING & DEVELOPMENT DIVISION

For and in consideration of a valuable consideration  
 H.G. FENTON COMPANY, a California Corporation,  
 formerly known as H.G. Fenton Material Company

HEREBY GRANT(S) to the CITY OF SAN DIEGO, a municipal corporation, in the County of San Diego, State of California, an undivided twenty-five percent (25%) interest to all that real property situated in the City of San Diego and the City of Chula Vista, County of San Diego, State of California, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT To existing easement, encumbrances, rights conditions, covenants and restrictions of record.

This is to certify that the interest in real property conveyed by this instrument to the City of San Diego, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City of San Diego pursuant to authority conferred by Resolution No. 250320, adopted by the Council of the City of San Diego on October 1, 1979, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6-11-98 by Michael R. Hoff

H.G. FENTON COMPANY, a California Corporation,  
 formerly known as H.G. Fenton Material Company  
 \_\_\_\_\_  
 \_\_\_\_\_

City Valley Regional Park 4/16/98/BLM  
 21

**BUY  
SELL**

# NO – My Org. Does Not Own the Property

## That's Okay! However...

- You must provide:
  - Copy of the vesting deed(s)
  - Evidence of an agreement between your organization and the landowner that authorizes you to access and develop the proposed project. Examples are:
    - Long term lease
    - Joint Powers Authority
    - Joint Use Agreement
    - Easement
    - Right of Entry Permit



# MAPS

## Help us identify and Envision Your Project

- Clearly link your maps with the site plan and all deeds and agreements, etc.
- Provide a deed and parcel map for all property included in the project
- Include County parcel numbers on each deed
- Provide a single map that clearly identifies **ALL** parcels and parcel numbers within your proposed River Parkways Project





# Assessor's Parcel Map

08

629-07



629-070

03/11/2008



CHANGES				
BLK	OLD	NEW	YR	CUT

629-070-03

75%

070

75%

75%

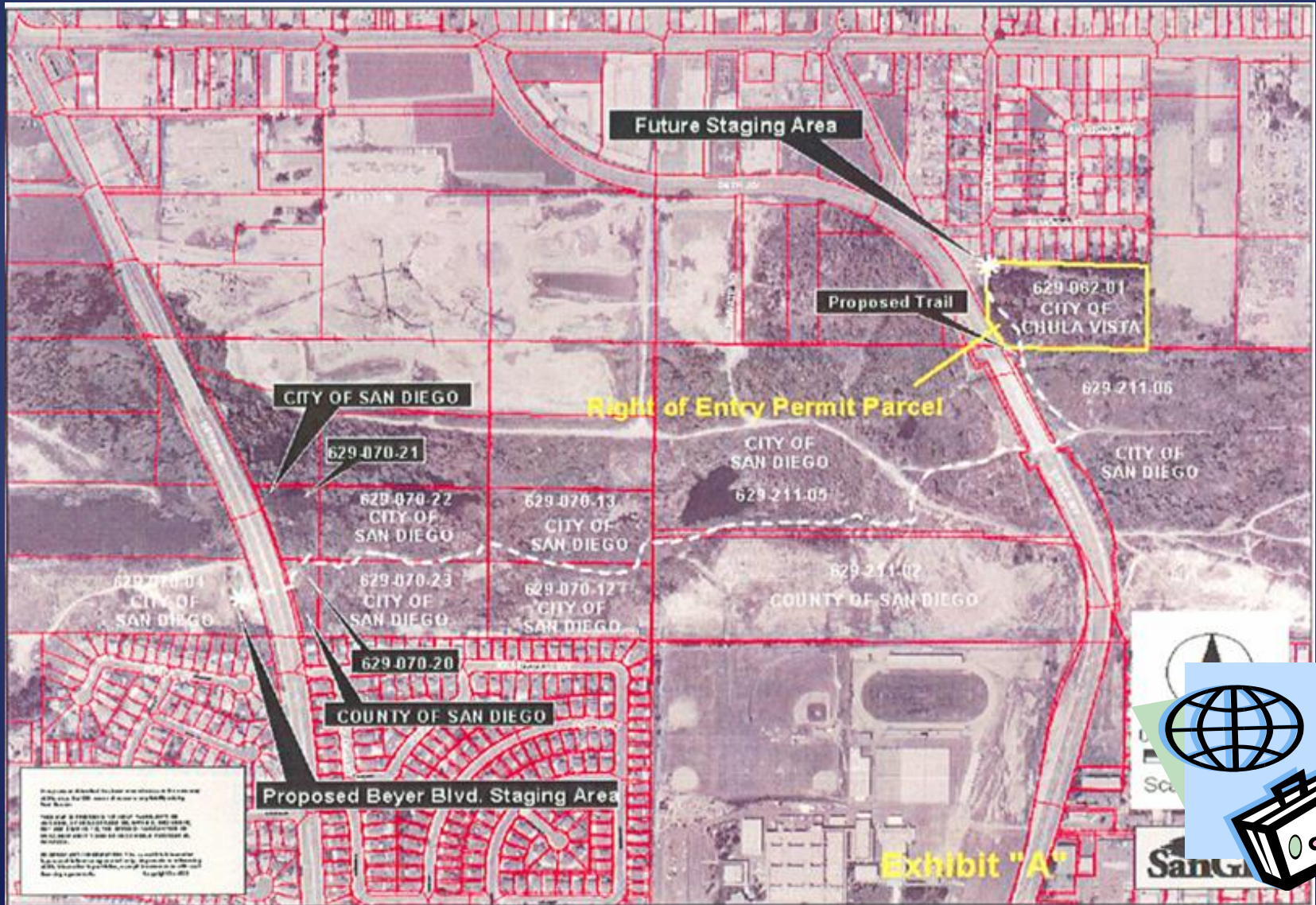
840 59001, 14874  
43311098, 949  
800-829 Map 07

MAP 598 - RICHMOND ADD  
R05 7479, 18369

THIS MAP WAS PREPARED FOR CITY OF RICHMOND APPLICANTS BY  
MEMORANDUM THE ACCURACY OF THE DATA SHOWN ON THIS  
MAP WAS CHECKED WITH LOCAL GOVERNMENT OFFICIALS.



# Annotated Assessor's Plat Map



# Operations & Maintenance Documents

## What to provide

- Acquisition of a Conservation Easement:
  - The Stewardship Plan for the project
- If you own or propose to acquire the project area:
  - Plans for operating and maintaining the proposed project and how you plan to fund the operations and maintenance
- Is another entity will operate and maintain the project:
  - Provide an agreement outlining who will perform the operations and maintenance responsibilities



# Information Resources and Closing Comments

- CNRA Website (<http://resources.ca.gov>)
- Grant Guidelines
- Technical Workshop Power-Point Presentation
- Technical Workshop Handouts
- Frequently Asked Questions
- Resource Agency – Bonds / Grants Unit
- Grant Administrators

## *Contact Information*

Email ([riverparkways@resources.ca.gov](mailto:riverparkways@resources.ca.gov))

Telephone (916) 653-2812



# California River Parkways Grant Program Grant Guidelines & Application

- Guidelines are available to be picked up here
- Or they can be accessed on-line at:  
[http://resources.ca.gov/docs/bonds\\_and\\_grants/Prop\\_13\\_River\\_Parkways\\_2015.pdf](http://resources.ca.gov/docs/bonds_and_grants/Prop_13_River_Parkways_2015.pdf)
- PDF format
- Other forms will be available on-line at:  
[http://resources.ca.gov/bonds\\_and\\_grants/river-parkways/](http://resources.ca.gov/bonds_and_grants/river-parkways/)



# Questions and Answers

## Open Forum

- General Questions

## One-on-One

- Committee members available to answer specific project-related questions
- Agency staff available to answer questions regarding the Guidelines and / or any of the material presented
- Time constraints



