**APPENDIX B - APPLICATION FORM – Page 1 of 2**

**2015-16 Environmental Enhancement and Mitigation (EEM) Program**

**Enter EEM Project Information under Section A**

**A.1 EEM PROGRAM GRANT APPLICANT**

Agency Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address (& PO Box) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A.2 EEM PROJECT NAME** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A.3 TYPE of AGENCY** (check one)

 \_\_Local Agency \_\_State Agency \_\_Federal Agency \_\_ Non-profit

**A.4 EEM PROJECT CATEGORY** (check only one) \_\_Urban Forestry \_\_ Resource Lands

 \_\_ Mitigation Projects Beyond the Scope of the Lead Agency

**A.5 TYPE OF EEM PROJECT:** Development:\_\_\_\_\_ Acquisition:\_\_\_\_\_

**A.6 EEM PROJECT GRANT REQUEST** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Other Funding Sources for EEM Project $\_\_\_\_\_\_ (Not including grant request)

Total Project Cost $\_\_\_\_\_\_\_\_\_\_ (EEM and other funding sources)

**A.7 ENVIRONMENTAL COMPLIANCE FOR EEM PROJECT (check type)**

 Type: Exempt\_\_\_\_ Categorical Exemption\_\_\_\_ Negative Declaration\_\_\_\_

 Mitigated Negative Declaration\_\_\_\_ EIR\_\_\_\_

**A.8 ANTICIPATED EEM PROJECT** Start Date: \_\_\_\_\_\_\_\_ Completion Date: \_\_\_\_\_\_\_\_\_\_\_

**A.9 EEM PROJECT PROJECT LOCATION**

Nearest Cross Street \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Latitude and Longitude \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Senate District No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nearest City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Assembly District No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Location: (check only one) North \_\_\_\_ South\_\_\_\_

 (Refer to 1-5 North/South Split Page 6)

**A.10 Applicant’s Representative Authorized in Resolution as SIGNatory**

Name Title Phone

Email address

**Day-to-day contact for grant project (if different than authorized representative)**

Name Title Phone

Email address

**A.11 BRIEF DESCRIPTION OF EEM PROJECT** Summarize scope, purpose, location & connection to RTF (max 60 words)

**EEM Program 2015-16 Application Form – Page 2 of 2**

**Enter Related Transportation Facility (RTF) Information under Section B**

**B. 1 RELATED TRANSPORTATION FACILITY (RTF)**

Transportation District City County Route Number / Name

Location

Description of RTF

Name of Transportation Agency Date Construction Began or Scheduled

Name of Approved/Certified Capital Outlay Program for RTF (if not started)

**B.2 ENVIRONMENTAL COMPLIANCE FOR RTF PROJECT** (check type and status)

**Type: Exempt \_\_\_ Negative Declaration \_\_\_ Categorical Exemption \_\_\_ EIR \_\_\_**

**Status: Complete \_\_\_ In Progress \_\_\_**

**What were the primary environmental Impacts of the RTF?** (max 25 words)

**Describe the *required* environmental mitigation?** (max 25 words)

**B.3 Name of Lead Agency for RTF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**B.4 Attach the Letter from the Lead Agency Responsible for the construction of the RTF.** (Appendix E)

**C. CERTIFICATION**

 *I certify that the information contained in this project Application form, including required attachments, is complete and accurate.*

**Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Print Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Applicant’s Authorized Representative, as shown on the Resolution or Letter of Certification)

**DEADLINE: APPLICATION MUST BE POSTMARKED BY TUESDAY, JULY 12, 2016**